

**Electronic Articles of Incorporation
For**

P15000013389
FILED
February 10, 2015
Sec. Of State
tscott

CLARKE ELECTRIC AND AIR CONDITIONING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLARKE ELECTRIC AND AIR CONDITIONING INC

Article II

The principal place of business address:

3450 NE 6TH TERRACE
POMPANO BEACH, FL. 33064

The mailing address of the corporation is:

3450 NE 6TH TERRACE
POMPANO BEACH, FL. 33064

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

HARRY J JENZANO
4640 N FEDERAL HWY
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRY J JENZANO

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Article VI

The name and address of the incorporator is:

JASON CLARKE
3450 NE 6TH TERRACE

POMPANO BEACH FL 33064

Electronic Signature of Incorporator: JASON CLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JASON CLARKE
3450 NE 6TH TERRACE
POMPANO BEACH, FL. 33064

Article VIII

The effective date for this corporation shall be:

02/10/2015