

Electronic Articles of Incorporation For

**P15000013345
FILED
February 10, 2015
Sec. Of State
sgilbert**

SHORT-CUT LAWNS AND LAND DEVELOPMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHORT-CUT LAWNS AND LAND DEVELOPMENT, INC.

Article II

The principal place of business address:

304 W BRIDGERS AVENUE
SUITE 100
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

304 W BRIDGERS AVENUE
SUITE 100
AUBURNDALE, FL. 33823

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

75000

Article V

The name and Florida street address of the registered agent is:

ANNETTE W PARRISH
290 CYPRESS GARDENS BLVD
WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE W PARRISH

Article VI

The name and address of the incorporator is:

BETTY JAMISON
925 GRIFFIN ROAD

FROSTPROOF, FL 33843

Electronic Signature of Incorporator: BETTY JAMISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BETTY JAMISON
925 GRIFFIN ROAD
FROSTPROOF, FL. 33843

Title: VP
ANNETTE PARRISH
P O BOX 762
WINTER HAVEN, FL. 33883

Title: CFO
WILLIE WATSON
925 GRIFFIN ROAD
FROSTPROOF, FL. 33843

Title: SEC.
ERICA JACKSON
331 W 9TH STREET
FROSTPROOF, FL. 33843

Title: COO
GARY VENNING
636 HOPSON ROAD
FROSTPROOF, FL. 33843

Article VIII

The effective date for this corporation shall be:

03/01/2015