

**Electronic Articles of Incorporation  
For**

P15000012643  
FILED  
February 06, 2015  
Sec. Of State  
msolomon

JAXSON TRANSPORT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JAXSON TRANSPORT INC

**Article II**

The principal place of business address:

1812 EAST ALABAMA STREET  
PLANT CITY, FL. 33653

The mailing address of the corporation is:

1812 EAST ALABAMA STREET  
PLANT CITY, FL. 33653

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL BUSINESS REQUIRED TO OPERATE A FOR-HIRE  
FREIGHT-MOVING BUSINESS AS ALLOWED BY ALL PERTINENT RULES  
AND REGULATIONS ESTABLISHED BY LAW.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JUSTIN X JACKSON  
1812 EAST ALABAMA STREET  
PLANT CITY, FL. 33653

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN X JACKSON

## **Article VI**

The name and address of the incorporator is:

JUSTIN X. JACKSON  
1812 EAST ALABAMA STREET

PLANT CITY, FL 33653

Electronic Signature of Incorporator: JUSTIN X JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUSTIN X JACKSON  
1812 EAST ALABAMA STREET  
PLANT CITY, FL. 33653 US

Title: VP  
LESLIE E JACKSON  
164 WALPOLE LOOP  
DAVENPORT, FL. 33897 US

## **Article VIII**

The effective date for this corporation shall be:

02/07/2015