Electronic Articles of Incorporation For

P15000012297 FILED February 06, 2015 Sec. Of State jahickman

KINGDOM BUFFET RESTAURANT OF BOYNTON, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KINGDOM BUFFET RESTAURANT OF BOYNTON, INC.

Article II

The principal place of business address:

240 NORTH CONGRESS AVE BOYNTON BEACH, FL. US 33436

The mailing address of the corporation is:

240 NORTH CONGRESS AVE BOYNTON BEACH, FL. US 33436

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

MU QIN ZHENG 9676 PLUMERIA WAY BOYNTON BEACH, FL. 33436

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MU QIN ZHENG

Article VI

The name and address of the incorporator is:

MU QIN ZHENG 9676 PLUMERIA WAY

BOYNTON BEACH, FL 33436

Electronic Signature of Incorporator: MU QIN ZHENG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MU QIN ZHENG 9676 PLUMERIA WAY BOYNTON BEACH, FL. 33436 US

Title: VP XIU HUI DONG 1435 VIA ALFER BLVD BOYNTON BEACH, FL. 33426 US

Title: SEC HUI STANLEY LIN 6224 SHADOW TREE LANE LAKE WORTH, FL. 33463 US

Title: SEC AI JIN ZHENG 1420 PIAZZA DELLE PALLOTTOLE BOYNTON BEACH, FL. 33426 US P15000012297 FILED February 06, 2015 Sec. Of State jahickman