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\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

FEB 05 2015

A. SCOTT



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15 JAN 28 PM 2:30

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Nature's Fire Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Russell A Pitts  
Name (Printed or typed)  
5385 Christensen RD  
Address  
Fort Pierce FL, 34981  
City, State & Zip  
616 822 2465  
Daytime Telephone number  
prapitts@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I    NAME**            Nature's Fire, Inc.

The name of the corporation shall be: \_\_\_\_\_

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

5385 Christensen RD

Fort Pierce FL 34981

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_ to operate a cafe, gift shop, and bookstore that will offer  
variety of books, magazines, household goods as well as offer on-site and take-away

food items, including, but not limited to: juices, coffee, tea, soups, salads, breads and pizzas

prepared in a wood fired oven, and on site consumption of beer and wine. The company will

offer workshops and classes and such other activities as are permitted by law.

**ARTICLE IV    SHARES    20**

The number of shares of stock is: \_\_\_\_\_

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:    Lori Grusnis, President

Name and Title:    Russell Pitts, Sec/Treas

Address            5385 Christensen RD

Address:            5385 Christensen RD

Fort Pierce FL 34981

Fort Pierce FL 34981

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

15 JAN 28 PM 2:30

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Russell Pitts

Address: 5385 Christensen RD

Fort Pierce FL 34981

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Russell Pitts

Address: 5385 Christensen RD

Fort Pierce FL 34981

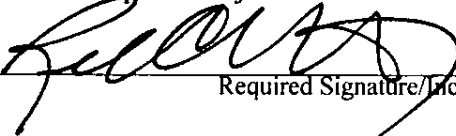
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature/Registered Agent

1/20/15  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature/Incorporator

1/20/15  
Date