

**Electronic Articles of Incorporation
For**

P15000011953
FILED
February 05, 2015
Sec. Of State
msolomon

SOUTHERN PET SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN PET SERVICES, INC.

Article II

The principal place of business address:

3357 WEST COUNTY ROAD 476
BUSHNELL, FL. 33513

The mailing address of the corporation is:

PO BOX 293
BUSHNELL, FL. 33513

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

BRUCE C JORDAN
3357 WEST COUNTY ROAD 476
BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE C JORDAN

Article VI

The name and address of the incorporator is:

BRUCE C JORDAN
PO BOX 293

BUSHNELL, FL 33513

Electronic Signature of Incorporator: BRUCE C JORDAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
BRUCE C JORDAN
3357 WEST COUNTY ROAD 476
BUSHNELL, FL. 33513

Title: CFO
WILLIAM F HINSON
3357 WEST COUNTY ROAD 476
BUSHNELL, FL. 33513

Title: COO
PATRICK T GRADY
6658 CR 625
BUSHNELL, FL. 33513

Article VIII

The effective date for this corporation shall be:

02/05/2015