

**Electronic Articles of Incorporation
For**

P15000011904
FILED
February 05, 2015
Sec. Of State
msolomon

GAMMA CAMERA SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GAMMA CAMERA SOLUTIONS, INC.

Article II

The principal place of business address:

1639 NORTH DRIVE
SARASOTA, FL. 34239

The mailing address of the corporation is:

1639 NORTH DRIVE
SARASOTA, FL. 34239

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MARK BRIEFMAN
2501 SOUTH TAMiami TRAIL
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK BRIEFMAN

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Article VI

The name and address of the incorporator is:

MARK BRIEFMAN
2501 SOUTH TAMiami TRAIL

SARASOTA, FL 34239

Electronic Signature of Incorporator: MARK BRIEFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LYNN YAMADA
1639 NORTH DRIVE
SARASOTA, FL. 34277

Article VIII

The effective date for this corporation shall be:

02/01/2015