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COVER LETTER

TO: Amendment Section Division of Corporations -INEKON GROUP INC NAME OF CORPORATION: DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **ERNEST HARTMAN** Name of Contact Person HARTMAN & HARTMAN, PA Firm/ Company 450 N PARK ROAD SUITE 804 Address HOLLYWOOD, FL 33021 City/ State and Zip Code CPA@CPAHH.NET E-mail address: (to be used for future annual report notification) elegen of the protection of For further information concerning this matter, please call: ERNEST HARTMAN Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address Street Address** Amendment Section Amendment Section Division of Corporations **Division of Corporations**

State of the companies programme of the programme of the

Clifton Building

2661 Executive Center Circle

P.O. Box 6327

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation of



INEKON GROUP INC

(Name of				
(traine of	Corporation as current	tly filed with the Florida Dept. of State)		-
15000011563				
	(Document Number	of Corporation (if known)		
ursuant to the provisions of section 607.10 Articles of Incorporation:	006, Florida Statutes, this	s Florida Profit Corporation adopts the follo	owing amendm	ent(s)
. If amending name, enter the new nan	ne of the corporation:			
			The nev	NZ
ame must be distinguishable and conta Corp.," "Inc.," or Co.," or the designal ord "chartered," "professional association	tion "Corp," "Inc." or	on," "company," or "incorporated" or th "Co". A professional corporation name m "P.A."	he abbreviation	n
Enter new principal office address, if	annlicable.	450 N PARK ROAD SUITE 804		
rincipal office address <u>MUST BE A STI</u>		HOLLYWOOD, FL 33021		
. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		450 N PARK ROAD SUITE 804	0.44	
-		HOLLYWOOD, FL 33021		
. If amending the registered agent and	or registered office addres	lress in Florida, enter the name of the		
new registered agent and/or the new registered office address: Name of New Registered Agent HARTMAN & HARTMAN, PA				
	450 N PARK ROAD SUI	TE 804		
	(Figure de la	reet address)		
	(r ioriaa si			
-	HOLLYWOOD	, Florida	21	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	PT	John Doe	
X Remove	<u>v</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	PT	Milota K Srkal	2659 NE 26th Court
Add			Fort Lauderdale, FL 33306
X Remove			
2) Change	<u>v</u>	Milota K Srkal, Jr	350 SE 2nd Street #730
Add			Fort Lauderdale, FL 33301
X Remove			c/o HARTMAN CIA
3) Change	PT	Josef Husek	450 N Park Road #804
X Add			Hollywood, FL 33021
Remove			
4) Change	v	Michal Obrucnik	CO HARTMAN CPA 450 N Park Road #804
X Add			Hollywood, FL 33021
Remove			
5) Change	v	Milan Haloun	CO HARTMAN CPA 450 N Park Road #804
X Add			Hollywood, FL 33021
Remove			
0 0			
6) Change			
Add			
Remove			

Attach additional sheets,	additional Articles, enter if necessary). (Be speci	ific)		
				,
				<u></u>
f an amendment provid	des for an exchange, recla	assification, or cancel	lation of issued share	·S.
orovisions for impleme (if not applicable, in	nting the amendment if indicate N/A)	<u>not contained in the a</u>	mendment itselt:	
,				\ , 10 = 444-4
			1	

The date of each emendmen	if other the	n i
date this document was signe		, v. 1
	September 28, 2015	3.44 3.44
Effective date if applicable	(to more than 90 days after amendment file date)	
		. 1
Note: If the date inserted it	this block does not meet the applicable statutory filing requirements, this date will not be listed	BŞ.L
document's effective date on	the Department of State's records.	1
Adoption of Amendments	(CHECK ONE)	
		ر دروا الأرسو
	ere adopted by the shareholders. The number of votes cast for the amendment(s)	14/51
by the shareholders was	were sufficient for approval	₹**\ ••••
The amendment(s) was/v	ere approved by the shareholders through voting groups. The following statement	••
	ded for each voting group entitled to vote separately on the amendment(s):	
The state of the	es cast for the amendment(s) was/were sufficient for approval	3 4
, by		
	(voting group)	
The amendment(8) was/y	ere adopted by the board of directors without shareholder action and shareholder	. 1
action was not required.		•
		, .
action was not required.	vere adopted by the incorporators without shareholder, action and shareholder	
Dated	September 21, 2015 per september 21, 2015	٠.
Signature	Variable in Muchanical Contains and an area	
	(By a director, president or other officer if directors or officers have not been	•
	selected, by an incorporator - if in the hands of a receiver, trustee, or other court	
	selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary	
	selected, by an incorporator - if in the hands of a receiver, trustee, or other court	
	selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary	
	selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary ! ### ### ### ### ###################	
	selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary ### ### ### ### ####################	
	selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary OSEF HUSEK (Typed or printed name of person signing)	
	selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary ### ### ### ### ####################	
	selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary ### ### ### ### ####################	· · · · · · · · · · · · · · · · · · ·
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	selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary (Typed or printed name of person signing) PRESIDENT (Title of person signing) Page 4 of 4	
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