

**Electronic Articles of Incorporation  
For**

P15000011142  
FILED  
February 03, 2015  
Sec. Of State  
jahickman

SUSTAINABLE OCEAN SUPPLY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUSTAINABLE OCEAN SUPPLY INC

**Article II**

The principal place of business address:

1729 NW 33RD ST  
POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

2745 W CYPRESS CREEK RD  
FT LAUDERDALE, FL. US 33309

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

TODD ASHFORD  
2745 W CYPRESS CREEK RD  
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TODD ASHFORD

P15000011142  
FILED  
February 03, 2015  
Sec. Of State  
jahickman

## **Article VI**

The name and address of the incorporator is:

TODD ASHFORD  
2745 W CYPRESS CREEK RD

FT LAUDERDALE FL 33309

Electronic Signature of Incorporator: TODD ASHFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TODD ASHFORD  
2745 W CYPRESS CREEK RD  
FT LAUDERDALE, FL. 33309 US

## **Article VIII**

The effective date for this corporation shall be:

02/03/2015