

**Electronic Articles of Incorporation
For**

P15000009946
FILED
January 30, 2015
Sec. Of State
nhaney

THE DISH GRAPPLER CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE DISH GRAPPLER CORPORATION

Article II

The principal place of business address:

1620 NW 5 AVENUE
FT. LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

1620 NW 5 AVENUE
FT. LAUDERDALE, FL. US 33311

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

7500

Article V

The name and Florida street address of the registered agent is:

JAMES R ANDERSON
1620 NW 5 AVENUE
FT. LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES R. ANDERSON

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Article VI

The name and address of the incorporator is:

JAMES R. ANDERSON
1620 NW 5 AVENUE

FT. LAUDERDALE, FL 33311

Electronic Signature of Incorporator: JAMES R. ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
JAMES R ANDERSON
1620 NW 5 AVENUE
FT. LAUDERDALE, FL. 33311