

**Electronic Articles of Incorporation
For**

P15000009182
FILED
January 28, 2015
Sec. Of State
msolomon

JAMES A. GIPSON, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAMES A. GIPSON, P.A.

Article II

The principal place of business address:

ONE N.E. 2ND AVENUE
200
MIAMI, FL. 33132

The mailing address of the corporation is:

ONE N.E. 2ND AVENUE
200
MIAMI, FL. 33132

Article III

The purpose for which this corporation is organized is:

PROVIDE LEGAL SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

XANDER LAW GROUP, P.A.
ONE N.E. 2ND AVE
200
MIAMI, FL. 33132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON H. WEBER

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Article VI

The name and address of the incorporator is:

JAMES A. GIPSON
581 EAST OCEAN DRIVE
5
MARATHON, FL 33051

Electronic Signature of Incorporator: JAMES A. GIPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES A GIPSON
581 EAST OCEAN DRIVE, NO. 5
MARATHON, FL. 33051

Article VIII

The effective date for this corporation shall be:

01/28/2015