P15000007847

| (Requestor's Name) | _ |
|---|--------|
| | |
| (Address) | — |
| | |
| (Address) | |
| (Addiess) | |
| | |
| (City/State/Zip/Phone #) | |
| | |
| PICK-UP UWAIT MAIL | |
| | |
| (Business Entity Name) | — |
| (,, | |
| (Dawning M. L.) | |
| (Document Number) | |
| | |
| Certified Copies Certificates of Status | |
| | |
| Consideration As Filling Office | \neg |
| Special Instructions to Filing Officer: | - 1 |
| | |
| | |
| | - |
| | |
| | |
| | |
| | |





500265405055

02/04/15--01018---011 **35.80

15 FEB -4 AH 10: 59

FEB 0 9 2015 C. CARROTHERS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT | ION: CUGRANC | A, INC | | |
|--|---|--|--|---|
| DOCUMENT NUMBER | P1500000784 | 7 | | |
| The enclosed Articles of A | mendment and fee are su | bmitted for filing. | | |
| Please return all correspond | dence concerning this mat | tter to the following: | | |
| JL | ILIO A ESPINE | IRA | | |
| - | | Name of Contact Persor | 1 | |
| Cl | JGRANCA, INC | | | |
| | | Firm/ Company | - | |
| 12 | 09 W 44 PL | | | |
| | | Address | | |
| HI | ALEAH, FL 330 | 012 | | |
| | | City/ State and Zip Code | e . | |
| mayal | beexpress@gm | nail.com | | |
| | E-mail address: (to be us | ed for future annual report | notification) | |
| For further information cor | ncerning this matter, pleas | e call: | | |
| JULIO A ESPIN | IEIRA | at (305 | , 3921239 | _ |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for the | following amount made | payable to the Florida Depa | artment of State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address | | | Address | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | |
| P.O. Box | | Clifton Building | | |
| Tallahassee, FL 32314 | | 2661 Executive Center Circle | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| CUGRANCA, INC | | | | |
|--|---|----------------------------|-----------------|------------|
| | rrently filed with the Florida | Dept. of State) | | |
| P15000007847 | | | | |
| (Document N | lumber of Corporation (if known | 1) | | |
| Pursuant to the provisions of section 607.100 its Articles of Incorporation: | 06, Florida Statutes, this <i>Florida</i> | Profit Corporation adopts | the following a | |
| A. If amending name, enter the new name | of the corporation: | | | 7 100 |
| N/A | · • | | 5 ti | he new |
| name must be distinguishable and contain "Corp.," "Inc.," or Co.," or the designation word "chartered," "professional association B. Enter new principal office address, if a (Principal office address MUST BE A STR.) | on "Corp." "Inc," or "Co". An," or the abbreviation "P.A." Ipplicable: | A professional corporation | l" or the abbr | eviatión : |
| C. Enter new mailing address, if applicate (Mailing address MAY BE A POST OF | | A | | |
| D. If amending the registered agent and/o new registered agent and/or the new real Name of New Registered Agent | | florida, enter the name of | the | |
| _ | (Florida street addre | 255) | | |
| New Registered Office Address: | (Citv) | , Florida | Zip Code) | |
| New Registered Agent's Signature, if chan I hereby accept the appointment as registered | ging Registered Agent: | | • | |
| Signa | ture of New Registered Agent, if | changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------------------|---------------------|-------------------|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | JUAN M ARROYO OJEDA | 1209 W 44 PL |
| Add | | | HIALEAH, FL 33012 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | <u></u> | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | - |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Artic (Attach additional sheets, if necessary). | (Be specific) |
|---|--|
| N/A | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| . If an amendment provides for an exch | nange, reclassification, or cancellation of issued shares, |
| (if not applicable, indicate N/A) | ndment if not contained in the amendment itself: |
| ALL 500 SHARES TO JULIO A E | ESPINEIRA |
| | |
| | |
| | |
| | |
| | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |

| The date of each amendment(s) adoption: 01/30/2015 | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: 01/30/2015 | |
| (no more than 90 days after amendment file date) | _ |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by (voting group) | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 01 30 2015. | |
| Signature | |
| (By a director, president or other officer—If directors or officers have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court | |
| appointed fiduciary by that fiduciary) | |
| JULIO A ESPINEIRA | |
| (Typed or printed name of person signing) | <u> </u> |
| PRESIDENT | |
| (Title of person signing) | <u> </u> |