

**Electronic Articles of Incorporation
For**

P15000007518
FILED
January 23, 2015
Sec. Of State
sgilbert

L'EQUIPE FINANCIAL SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

L'EQUIPE FINANCIAL SOLUTIONS INC.

Article II

The principal place of business address:

1410 DUNCAN LOOP S
SUITE 5-308
DUNEDIN, FL. 34698

The mailing address of the corporation is:

1410 DUNCAN LOOP S,
SUITE 5-308
DUNEDIN, FL. 34698

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ROLAND C ASHBY SR.
1410 DUNCAN LOOP S,
SUITE 5-308
DUNEDIN, FL. 34698

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROLAND C. ASHBY SR.

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Article VI

The name and address of the incorporator is:

ROLAND C. ASHBY SR.
1410 DUNCAN LOOP S,
SUITE 5-308
DUNEDIN, FL, 34698

Electronic Signature of Incorporator: ROLAND C. ASHBY SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRA
ROLAND C ASHBY SR.
1410 DUNCAN LOOP S, SUITE 5-308
DUNEDIN, FL. 34698

Title: SEC
RAJNIKANT A PATEL
4479 ROSECLIFF PLACE
SAN DIEGO, CA. 92130 UN

Title: P
ROBERT SEPULVEDA
25882 IRIS ST.
MORENO VALLEY, CA. 92551

Article VIII

The effective date for this corporation shall be:

01/22/2015