# **Electronic Articles of Incorporation For**

P15000007218 FILED January 22, 2015 Sec. Of State msolomon

ISLANDSCAPING THE FLORIDA KEYS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ISLANDSCAPING THE FLORIDA KEYS, INC.

## **Article II**

The principal place of business address:

10791 6TH AVENUE GULF SUITE 1 MARATHON, FL. 33050

The mailing address of the corporation is:

10791 6TH AVENUE GULF SUITE 1 MARATHON, FL. 33050

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 10,000.

## **Article V**

The name and Florida street address of the registered agent is:

DAVID R CUNNINGHAM 10791 6TH AVENUE GULF SUITE 1 MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID R. CUNNINGHAM

### **Article VI**

The name and address of the incorporator is:

DAVID CUNNINGHAM 10791 6TH AVENUE GULF SUITE 1 MARATHON, FLORIDA 33050 P15000007218 FILED January 22, 2015 Sec. Of State msolomon

Electronic Signature of Incorporator: DAVID CUNNINGHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID R CUNNINGHAM
10791 6TH AVENUE GULF, SUITE 1
MARATHON, FL. 33050

Title: VP ZACHARY A MACMILLAN 10791 6TH AVENUE GULF, SUITE 1 MARATHON, FL. 33050

#### **Article VIII**

The effective date for this corporation shall be:

01/16/2015