

**Electronic Articles of Incorporation
For**

P15000006894
FILED
January 21, 2015
Sec. Of State
msolomon

HANDYMAN ALAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDYMAN ALAN INC

Article II

The principal place of business address:

14722 CAPSTAN DRIVE
JACKSONVILLE, FL. US 32226

The mailing address of the corporation is:

14722 CAPSTAN DRIVE
JACKSONVILLE, FL. US 32226

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. POST SITE CLEAN-UP
(RESIDENTIAL ONLY)

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ALAN J CHURCHILL
14722 CAPSTAN DRIVE
JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAN CHURCHILL

P15000006894
FILED
January 21, 2015
Sec. Of State
msolomon

Article VI

The name and address of the incorporator is:

ALAN CHURCHILL
14722 CAPSTAN DRIVE

JACKSONVILLE, FLORIDA

Electronic Signature of Incorporator: ALAN CHURCHILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALAN J CHURCHILL
14722 CAPSTAN DRIVE
JACKSONVILLE, FL. 32226 US

Title: VP
BECKY L CHURCHILL
14722 CAPSTAN DRIVE
JACKSONVILLE, FL. 32226 US

Article VIII

The effective date for this corporation shall be:

01/21/2015