

**Electronic Articles of Incorporation  
For**

P15000006677  
FILED  
January 21, 2015  
Sec. Of State  
sgilbert

CARPS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CARPS CORPORATION

**Article II**

The principal place of business address:

2750 NE 183RD STREET  
APT 1802  
AVENTURA, FL. 331602122

The mailing address of the corporation is:

2750 NE 183RD STREET  
APT 1802  
AVENTURA, FL. 331602122

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

ANDREI KARPOVICH  
2750 NE 183RD STREET  
APT 1802  
AVENTURA, FL. 331602122

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREI KARPOVICH

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## **Article VI**

The name and address of the incorporator is:

ANDREI KARPOVICH  
2750 NE 183RD STREET  
APT 1802  
AVENTURA, FL 331602122

Electronic Signature of Incorporator: ANDREI KARPOVICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREI KARPOVICH  
2750 NE 183RD STREET, APT 1802  
AVENTURA, FL. 331602122

## **Article VIII**

The effective date for this corporation shall be:

01/20/2015