

PL5000006039

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

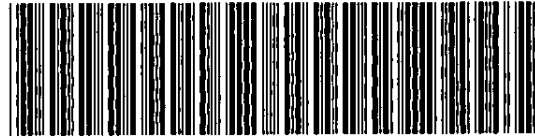
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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01/23/15--01020--003 \*\*70.00

SECTION 19.03  
TALLAHASSEE, FLORIDA

15 JAN 23 PM 1:27

APPROVED  
AND  
FILED

DIVISION OF CORPORATIONS

15 JAN 23 PM 1:15

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UNT 1/23

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Anthony Hunt group ~~Inc.~~ Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Anthony Hunt  
Name (Printed or typed)

8335 freedom crossing trl. #3804  
Address

Jacksonville, Fl. 32256  
City, State & Zip

904-662-8952  
Daytime Telephone number

perfecttouchhousekeepingjax@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Anthony Hunt group Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

9250 Cypress green dr. #102  
Jacksonville, Fl. 32256

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Any and all lawful business.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: C.E.O. Anthony Hunt Name and Title: \_\_\_\_\_

Address: 8335 freedom crossing trl. #3804 Address: \_\_\_\_\_  
Jacksonville, Fl. 32256

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Tom Diamond II

Address: 1657 Baldwin Park Dr.

Tallahassee, Fl. 32304

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

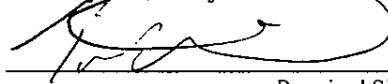
Name: Anthony Hunt

Address: 8335 Freedom Crossing Trl. # 3804

Jacksonville, Fl. 32256

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TALLAHASSEE, FLORIDA  
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AND  
FILED

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

 Tom Diamond II  
Required Signature/Registered Agent

1/23/15  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

 Anthony Hunt  
Required Signature/Incorporator

1/23/15  
Date