#6422 P.001/004

Page 1 of

Florida Department of State

Division of Corporations

<u>ELECTRONIC FILING</u> [™] Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H150000137173)))



H150000137173ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE,

Account Number : IX0000000019
Phone : (305)552-5973
Fax Number : (305)675-5944

Enter the email address for this <u>BUSINESS</u> contity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA <u>PROFIT</u> ON PROFIT CORPORATION JAGROCERY AND PRODUCE INC.

CERTIFICATE © of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

JAN 15 PH 4: 35

1-21-ch

https://efile.sunbiz.org/scripts/efilcovr.exe

1/16/2015

81/16/2015 05:20

3658296282

H15000013717

PAGE 02

ARTICLES OF INCORPORATION

JA GROCERY AND PRODUCE INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

The name of the Corporation is:

JA GROCERY AND PRODUCE INC.

ARTICLE II

The purpose for which the Corporation is organized is to engage in any activities or business permitted under the laws of the United States and Florida.

ARTICLE III

The aggregate number of shares that the Corporation shall have the authority to issue is SEVEN THOUSAND (7,000) shares of Capital Stock, all of one class, with a par value of One Dollar (\$1.00).

ARTICLE IV

The period of duration of the Corporation is perpetual.

ARTICLE V

The amount of capital with which the Corporation shall begin business is not less that SIX HUNDRED DOLLARS (\$600.00).

ARTICLE VI

The address of the initial principal office of the Corporation is

37 S.E. 24th Avenue Ste. 7 Cape Coral, Fl. 33980

#6422 P.003/004

01/16/2015 05:20 3058290282

H15000013717

ARTICLE VII

The number of directors constituting the initial Board of Directors of the Corporation are:

JULIO C. PENA

37 S.E. 24th Ave. Ste 7 Cape Coral, Fl. 33990

ARTICLE VIII

The name and address of the initial subscriber and Registered Agent of the Corporation is:

JULIO C. PENA

37 S.E. 24th Avenue Ste 7 Cape Coral, Fl. 33990

ARTICLE IX

The following persons shall be the officers of this Corporation for the first year of its existence or until their successors are elected and have qualified:

JULIO C. PENA

President and Director

ARTICLE X

Shareholders shall not be entitled to preemptive rights.

IN WITNESS WHEREOF, I the undersigned have made subscribed and acknowlesged this Article of Incorporation this 18th day of January , 2015

I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familier with and accept the obligations of my position as Registered Agent.

Ullo C. Pena Subscriber and Registered Agent

-2-

01/16/2015 05:20

#6422 P.004/004

H15000013717

PAGE 84

STATE OF FLORIDA COUNTY OF MIAMI DADE

3058290282

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and County aforesaid to take acknowledgments . personally appeared JULIO C. PENA Subscriber and Registered Agent to me known to be the person described in or who (have) (has) produced a Florida Drivers License as identification and who executed the foregoing document and he acknowledged before me that he executed the same.

WITNESS MY HAND and official seal in the County and State aforesaid this 16th day of January, 2015

My commission expires:

- Original Property

Notary Public, State of Florida

ATLANS A MEPRONCEZ
MY COMMISSION & EE 801418
EXPRESS: Aure 18, 2017
Borded Thry Housey Falls Undersolve

15 JAN 16 AM 8: 31
SEUKLTARY OF STATE