P15000004200

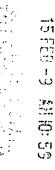
| (Re | questor's Name) | |
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| PICK-UP | MAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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FEB 1.2 2015 C. CARROTHERS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | _{ATION:} H2O AQUAR _{ER:} P1500000400 | | CE & SUPPLY, INC. | | | |
|--------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | | | |
| | DAVID B. LANTE | R | | | | |
| - | Name of Contact Person | | | | | |
| | LANTER, LEONARDO & LEVY, LLC | | | | | |
| | | Firm/ Company | | | | |
| | 1800 NW CORPORATE BLVD. #303 | | | | | |
| | | Address | | | | |
| - | BOCA RATON, F | | | | | |
| | | City/ State and Zip Cod | e | | | |
| DLA | ANTER@LLLFIRI | И.СОМ | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | | |
| For further information | concerning this matter, pleas | se call: | | | | |
| DAVID B. LAI | NTER | _{at (} 561 | 998-7770 | | | |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | ortment of State: | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Amer Divis P.O. | ing Address adment Section ion of Corporations Box 6327 hassee, FL 32314 | Amend Divisio Cliffon 2661 E | Address ment Section n of Corporations Building xecutive Center Circle ussee, FL 32301 | | | |

Articles of Amendment to Articles of Incorporation of

H2O AQUARIUM MAINTENANCE & SUPPLY, INC.

| (Name of Corporation as | currently filed with the Flori | da Dept. of State) | ·· <u>-</u> - | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--------------------------|-------------------|
| P15000004200 | | | | |
| (Documer | nt Number of Corporation (if kn | own) | | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this <i>Flor</i> | rida Profit Corporation adopts | the following | g amendment(s) to |
| A. If amending name, enter the new na | ame of the corporation: | | | |
| | | | 5733 | The new |
| name must be distinguishable and con. "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | nation "Corp," "Inc," or "Co" | . A professional corporation | or the ab name must c | breviation, |
| | | • | 97 | क |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | - 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | - 11 | 34 . E5 |
| | - | | | |
| | - | | | C,, |
| C. Enter new mailing address, if appli (Mailing address MAY BE A POST) | | | | |
| (maining dauress <u>MAT BE A FOST</u>) | UFFICE BUX) | | | |
| | - | · · · · · · · · · · · · · · · · · · · | | |
| | _ | | | |
| D. If amending the registered agent an new registered agent and/or the new | | in Florida, enter the name of | <u>the</u> | |
| Name of New Registered Agent | ANTONINO BART | OLONE | | |
| | 8235 NW 94TH A | VE | | |
| | (Florida street a | - | | |
| New Registered Office Address: | TAMARAC | Florida 333 | 321 | |
| The state of the s | (City) | (2 | (ip Code) | |
| New Registered Office Address: New Registered Agent's Signature, if cl I hereby accept the appointment as regis | (City) | | (ip Code) | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office-title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|--------------------|-------------------|
| X Remove | Y | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Р | ANTHONY BARTOLONE | 8235 NW 94TH AVE |
| Add | • | | TAMARAC, FL 33321 |
| Remove | | | |
| 2) Change | P | ANTONINO BARTOLONE | 8235 NW 94TH AVE |
| Add | | | TAMARAC, FL 33321 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Ada | | | |
| Remove | | | |
| 6) Change | | | • |
| Add | | | |
| Remove | | | |

| | (Be specific) | | | |
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| f an amendment provides for an exch | ange, reclassific | ation, or cancella | tion of issued sh | ares, |
| f an amendment provides for an exch provisions for implementing the ame | ange, reclassific | ation, or cancella | tion of issued sh endment itself: | ares. |
| f an amendment provides for an exch | ange, reclassific | ation, or cancella | tion of issued sh endment itself: | ares, |
| f an amendment provides for an exch provisions for implementing the ame | ange, reclassifice | ation, or cancella ntained in the an | tion of issued sh endment itself: | ares, |
| f an amendment provides for an exch provisions for implementing the ame | ange, reclassificandment if not co | ation, or cancella ntained in the an | tion of issued sh endment itself: | ares, |
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| f an amendment provides for an exch provisions for implementing the ame | ange, reclassifice | ation, or cancella | tion of issued sh endment itself: | ares, |

| The date of each amendment(s) ad | option: | , if other than the |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ado by the shareholders was/were suf | pted by the shareholders. The number of votes cast for the amendment(s) ficient for approval. | |
| | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast | or the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/were adoraction was not required. | pted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were ado action was not required. | oted by the incorporators without shareholder action and shareholder | |
| Dated_FEBRUA | ARY 3, 2015 | |
| Signature _ | -d 11 CA | |
| selected | rector, president or other officer – if directors or officers have not been, by an incorporator – if in the hands of a receiver, trustee, or other courted fiduciary by that fiduciary) | |
| | DAVID B. LANTER | |
| • | (Typed or printed name of person signing) | |
| | INCORPORATOR | |
| - | (Title of person signing) | |