

**Electronic Articles of Incorporation
For**

P15000001767
FILED
January 06, 2015
Sec. Of State
vherring

CYPRESS VETERINARY SERVICES, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CYPRESS VETERINARY SERVICES, P.A.

Article II

The principal place of business address:

16969 NW HIGHWAY 464B
MORRISTON, FL. US 32668

The mailing address of the corporation is:

16969 NW HIGHWAY 464B
MORRISTON, FL. US 32668

Article III

The purpose for which this corporation is organized is:

TO RENDER TO THE PUBLIC THE PRACTICE OF VETERINARY
MEDICINE.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

ANDREW CHOSET
16969 NW HIGHWAY 464B
MORRISTON, FL. 32668

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW CHOSET

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Article VI

The name and address of the incorporator is:

JOHN E OWENS
1123 STATE ROUTE 3 NORTH
#277
GAMBRILLS, MD 21054

Electronic Signature of Incorporator: JOHN E OWENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW CHOSET
16969 NW HIGHWAY 464B
MORRISTON, FL. 32668 US

Title: VP
LEE CHOSET
16969 NW HIGHWAY 464B
MORRISTON, FL. 32668 US

Title: S
LEE CHOSET
16969 NW HIGHWAY 464B
MORRISTON, FL. 32668 US

Title: T
ANDREW CHOSET
16969 NW HIGHWAY 464B
MORRISTON, FL. 32668 US

Article VIII

The effective date for this corporation shall be:

01/06/2015