

**Electronic Articles of Incorporation
For**

P15000001177
FILED
January 05, 2015
Sec. Of State
tscott

CATCH & EAT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CATCH & EAT, INC.

Article II

The principal place of business address:

522 SOUTH HUNT CLUB BLVD
168
APOPKA, FL. US 32703

The mailing address of the corporation is:

522 SOUTH HUNT CLUB BLVD
168
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHN M PARKE
522 SOUTH HUNT CLUB BLVD
168
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MATTHEW PARKE

P15000001177
FILED
January 05, 2015
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JOHN MATTHEW PARKE
522 SOUTH HUNT CLUB BLVD
168
APOPKA, FL 32703

Electronic Signature of Incorporator: JOHN MATTHEW PARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPST
JOHN M PARKE
522 SOUTH HUNT CLUB BLVD, 168
APOPKA, FL. 32703 US