## 115000000647

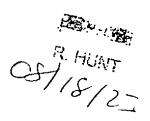
| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
| · · ·                                   |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| 70                                      |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
| <u> </u>                                |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



200414170962

08/18/25~-01016~-003 •• 65.00



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA           | ATION: BAZIL INTERNA   | TIONAL CORP.   | · · · · · · · · · · · · · · · · · · ·   |
|---------------------------|--|--|---|
| DOCUMENT NUMBE            |  |  |   |
|                           | Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corresp | ondence concerning this ma   | tter to the following:   |   |
| C                         | scar I. Alfonso, Esq.  |  |   |
| <del></del>               |  | Name of Contact Person   | 1   |
| C                         | scar I. Alfonso & Associate  | es, P.A.   |   |
| _                         |  | Firm/ Company  |   |
| 1                         | 000 Brickell Avenue, Suite   | 410  |   |
| _                         |  | Address  |   |
| N                         | 1iami, Florida 33131   |  |   |
| _                         |  | City/ State and Zip Code   | 2   |
| o                         | scar@oialaw.com  |  |   |
| _                         | E-mail address: (to be us  | ed for future annual report                                      | notification)   |
| For further information   | concerning this matter, pleas  | se call:   |   |
| oscar@oialaw.com          |  | at ( 305   | 376-0700  |
| Name of                   | Contact Person   | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for t | he following amount made   | payable to the Florida Depa                                      | artment of State:   |
| S35 Filing Fee            | ☐\$43.75 Filing Fee & Certificate of Status                                      | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                    |
| Amen<br>Divisi<br>P.O. E  | ng Address<br>dment Section<br>on of Corporations<br>Box 6327<br>assee, FL 32314 | Amend<br>Divisio<br>The Co<br>2415 N                             | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

SECRETARY OF STATE OF STATE OF CORPORATION

## Articles of Amendment to Articles of Incorporation of

BAZIL INTERNATIONAL CORP.

|   | of State)  |
|---|--|
|   |  |
| ument Number of Corporation (if known)                          |  |
| ida Statutes, this <i>Florida Profit Corporation</i> ado        | pts the following amendment(s) t   |
| corporation:  | _  |
| "corporation " "company " or "incorporated" o                   | The new  |
| corporation, company, or incorporation nat<br>breviation "P.A." | me must contain the word   |
| ble:  |  |
| DDRESS)   |  |
|   |  |
|   | 2 0  |
| 8 <i>0X</i> ) N/A   | 923  |
|   | 2023 AUG 1   |
|   |  |
| <del></del>   |  |
| tered office address in Florida, enter the name                 | 8 PH 12: 40  |
|   | <b>0</b>   |
|   |  |
|   |  |
| (Florida street address)  |  |
| ,   | Florida  |
|   | corporation:  'corporation," "company," or "incorporated" of the composition of the corporation of the corpo |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange              | PT           | John Doe           |                                       |
|-------------------------------|--------------|--------------------|---------------------------------------|
| X Remove                      | <u>v</u>     | Mike Jones         |                                       |
| _X Add                        | <u>sv</u>    | Sally Smith        |                                       |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>        | <u>Addres</u> s                       |
| l) Change                     | DPVS         | Rebeca Dantus      | 1000 Brickell Ave, Suite 410          |
| Add                           |              |                    | Miami, FL 33131                       |
| X Remove 2) Change            | DPST         | Gina Herman Dantus | 1000 Brickell Ave, Suite 410          |
| x Add                         |              |                    | Miami, FL 33131                       |
| Remove Change                 |              |                    |                                       |
| Add                           |              |                    |                                       |
| Remove                        |              |                    |                                       |
| 4) Change                     |              |                    |                                       |
| Add                           |              |                    |                                       |
| Remove                        |              |                    | 2023 AUG 1,8 PH 12: 40                |
| 5) Change                     |              |                    | ————————————————————————————————————— |
| Add                           |              |                    |                                       |
| Remove                        |              |                    |                                       |
| 6) Change                     |              |                    |                                       |
| Add                           |              |                    | <b></b>                               |
| Remove                        |              |                    |                                       |

DIVISION OF CORPORATIONS

| E. If amending or adding additional Arti<br>(Attach additional sheets, if necessary).                               | cles, enter change(s) here:<br>(Be specific)  |               |                                 |
|---|---|---------------|---------------------------------|
| N/A   | (20 - 1/2 - 1 |               |                                 |
|   |   | <del></del>   |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   | <del></del>   |                                 |
|   |   | <del></del>   |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   | 01VIS<br>2023 |                                 |
|   |   | AUG           |                                 |
|   |   | <b>_</b>      | ; <del></del><br>2; <del></del> |
|   |   | <u>~</u>      | ξE                              |
|   |   | PH12: 40      | .0<br>₽                         |
|   |   |               | -                               |
|   |   | <b>.</b> ,    |                                 |
| F. If an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | ange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself:  |               |                                 |
| N/A   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
|   |   |               |                                 |
| <del> </del>  | <u> </u>  |               |                                 |
|   |   |               |                                 |

|   | May 6, 2023   |   |
|---|---|---|
| The date of each amendment(                           | s) adoption:  | _, if other than the                      |
| date this document was signed.                        |   |   |
| Effective date if applicable:                         | Date of Filing  |   |
| Enective date it applicable:                          | (no more than 90 days after amendment file date)  | <del></del> -                             |
|   | is block does not meet the applicable statutory filing requirements, this date will a Department of State's records.  | not be listed as the                      |
| Adoption of Amendment(s)                              | (CHECK ONE)   |   |
| ☐ The amendment(s) was/were action was not required.  | adopted by the incorporators, or board of directors without shareholder action and s  | :hareholder                               |
| The amendment(s) was/were by the shareholders was/wer | adopted by the shareholders. The number of votes east for the amendment(s) e sufficient for approval.   |   |
| must be separately provided                           | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): east for the amendment(s) was/were sufficient for approval | BIVISION OF CO                            |
| by  | (voting group)  | 5 - 0 F 0 F 0 F 0 F 0 F 0 F 0 F 0 F 0 F 0 |
| Dated<br>Signature                                    | 8/18/2023, J  | PM 12: 40                                 |
| (By   | a director, president or other officer – if directors or officers have not been ceted, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary)        | -   |
|   | Gina Herman Dantus  |   |
|   | (Typed or printed name of person signing)   |   |
|   | Director  |   |
|   | (Title of person signing)   |   |