2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P14915

1. Entity Name

ALFA MUTUAL INSURANCE COMPANY

MONTGOMERY AL 36111

SIGNATURE:

| _ | | | * | | | | | |
|---|--|--|--|--|-----------------------------------|-----------------------------|-----------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | |
| ∪ BOX 11000 E. S. BLVD. AL 36116-2410 | | PO 80X 11000 2108 E. S. BLVD. MONTGOMERY AL 36116-2410 | | | | | | |
| | | | | | | | | |
| | AL 30110-2410 | MONTOONETT HE SOTTOE | | | (100 HOO (10) HONE BIRLE (BIRL) | dari sun stan bisit Bibli B | Albu bada badu abba | |
| 2 Principal P | Place of Business | 3. Mailing Address | | | | | | |
| Z. Trincipal Flace of Educess | | V. Walling Address | | | | | IBN AFBIL GLAN LADI | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT V | VRITE IN THIS SPACE | <u>:</u> | |
| City & State | | City & State | | 4. | FEI Number 63-0262 | 164 | Applied For | |
| · | | | | | | | Not Applicable | |
| Zip | Country Zip Cou | | Country | 5. | Certificate of Status Desire | | 5 Additional lequired | |
| <u> </u> | 6. Name and Address of Current | Registered Agent | | 7. | Name and Address of Ne | w Registered Agent | - | |
| | | | | Name | | | | |
| FLORIDA INSURANCE COMMISSIONER | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | CAPITOL BUILDING | | | | | | | |
| IALL | AHASSEE FL 32301 | | | | | | | |
| | | | City | | | FL Zi | ip Code | |
| 8 The above | named entity submits this statement for | or the purpose of changing it | s registered office o | r registered as | gent, or both, in the State of | Florida. | | |
| O. Mic above | , manda and addismant | , ma haibaaa ar aman an an | | • 9 | 5 | | | |
| SIGNATURE | <u> </u> | | | | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NO | TE: Registered Agent signa | ture required when | reinstating) | DATE | <u></u> | |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE | | | | | 10. Election Campaign | ı Financing | \$5.00 May Be | |
| Tax filling requirement and elects to do so. (See criteria on back) | | 1 ' | After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | Trust Fund Contribu | | Added to Fees | |
| 11. | OFFICERS AND | | 12. | | DDITIONS/CHANGES TO C | DEFICERS AND DIRE | CTORS IN 11 | |
| TITLE | S Herman | Delete | TITLE | T | BBM ONO/ONANGEO TO C | □ CI | | |
| NAME | SCOTT, NORMAN A | | NAME | | | | | |
| STREET ADDRESS | 6408 WYNWOOD PLACE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MONTGOMERY AL 36117 | | CITY-ST-ZIP | <u> </u> | | | | |
| TITLE | P ICODY | ☐ Delete | TITLE | | | □ CI | hange | |
| NAME STREET ADDRESS | NEWBY, JERRY 20405 MOORESVILLE RD | | NAME STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ATHENS AL 35613 | | CITY-ST-ZIP | | | | | |
| TITLE | Tites we was | Delete | TITLE | 13.158 | ac Dan | • 52 ci | hange | |
| NAME | NELSON, CHESSOR M | 7 | NAME | wys | rer, Dean County Ad 2 | , | (| |
| STREET ADDRESS | 3586 MAIN ST SHILOH | | STREET ADDRESS | 1071 | County na a | | | |
| CITY-ST-ZIP | FYFFE AL 36111 | | CITY-ST-ZIP | LN O | odland AL3 | | | |
| TITLE | V MORRIS, JOHN | Delete Delete | TITLE | Dur | nn, Steve | 7 50 | Change | |
| NAME STREET ADDRESS | 2116 BONE DRY RD | | NAME STREET ADDRESS | | ute 1 Box 360 | 1 | | |
| CITY-ST-ZIP | WARRIOR AL | | CITY-ST-ZIP | | jergreen AL | | ſ | |
| TITLE | V | ☐ Delete | TITLE | | 20. 11. 11. | | hange | |
| NAME | TOLAR, JAMES A. | | NAME | | | | J | |
| STREET ADDRESS | RT. 2, BOX 220-D | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MARION AL | | CITY-ST-ZIP | | | | | |
| TITLE | VP DAVID D | ☐ Delete | TITLE | 1 | | ☐ C | hange 🔲 Addition | |
| NAME | PROCTOR, DAVID R | | NAME | | | | İ | |
| STREET ADDRESS | 2108 E SOUTH BLVD | | STREET ADDRESS | 1 | | | | |

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or or an attachment with an address, with all other like empowered.

FILED

May 18, 2000 8:00 am Secretary of State

05-18-2000 90354 046 ***150.00