

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 26, 2002 8:00 am
Secretary of State

02-26-2002 90017 012 ***150.00

DOCUMENT # P14817

1. Entity Name

CHAMPION HOME BUILDERS CO.

Principal Place of Business

**2701 CAMBRIDGE CT
SUITE 300
AUBURN HILLS MI 48326**

Mailing Address

**2701 CAMBRIDGE CT
SUITE 300
AUBURN HILLS MI 48326**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

38-2744984

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete
NAME **SURLES, PHILIP C**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **VSD** ☐ Delete
NAME **COLLINS, JOHN J JR**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **T** ☐ Delete
NAME **BENRUBI, STEVEN H**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **CD** ☐ Delete
NAME **YOUNG JR., WALTER R.**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **AS** ☐ Delete
NAME **BAUMAN, COLLEEN T**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **AT** ☐ Delete
NAME **PAUL, JIMMY**
STREET ADDRESS **2701 CAMBRIDGE CT SUITE 300**
CITY-ST-ZIP **AUBURN HILLS MI 48326**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jimmy Paul

Date

1/11/02

Daytime Phone #

248-340-7753

CR2E034 (9/01)

ATTACHMENT DOC# P14817

CHAMPION HOME BUILDERS CO.

412889

BOARD OF DIRECTORS

Walter R. Young, Jr.

John J. Collins, Jr.

Philip C. Surles

OFFICERS

<u>Name</u>	<u>Title</u>
Philip C. Surles	President
Ed Bryant	Vice President
John J. Collins, Jr.	Vice President, Secretary & General Counsel
Anthony S. Cleberg	Vice President & CFO
Colleen T. Bauman	Assistant Secretary
Steven H. Benrubi	Treasurer
Jimmy Paul	Assistant Treasurer

ADDRESS

The address for all of the above individuals is:

**2701 Cambridge Court, Suite 300
Auburn Hills, MI 48326**