FILED

## 🖟 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## **DOCUMENT # P14790**

1. Entity Name

Principal Place of Business

HOUSEHOLD LIFE INSURANCE COMPANY

| 2991 HAMILTO<br>STE. 100<br>FARMINGTON H<br>US | •   | 2700 SAUDERS AD.<br>TAX- 2 SOUTH<br>PROSPECT HEIGHTS IL 60070<br>US  |                            |  | - 1 (40) (10) (30) (40) (10) (10) (10) (10) (10) (10) (10) (1 | : *        | 111 F1F11 F181                | <u> </u>              |
|--|---|--|----------------------------|--|---|------------|-------------------------------|-----------------------|
| 2. Principal P<br>330 45                       | lace of Business Hamilton Court East  | 3. Mailing Address   |                            |  |   |            |                               |                       |
| Suite, Apt. #, etc. Suite # 105                |   | Suite, Apt. #, etc.  |                            |  | DO NOT WRITE  | IN THIS SP | ACE                           |                       |
| City & State Farmington Hilk MI                |   | City & State   |                            | 4. 1   | 4. FEI Number 38-2341728                                      |            | Applied For<br>Not Applicable |                       |
| Zip <b>4.8</b> 2                               | Country   | Zip  | Country                    | 5. (   | Certificate of Status Desired                                 |            | 8.75 Add                      |                       |
|  | 6. Name and Address of Current R  | egistered Agent  |                            | 7. 1   | Name and Address of New Reg                                   | istered Ag | ent                           |                       |
|  |   |  |                            | Name   |   |            |                               |                       |
| THE FLORIDA INSURANCE COMMISSIONER THE CAPITOL |   |  | Street                     | Street Address (P.O. Box Number is Not Acceptable) |   |            |                               |                       |
|  | AHASSEE FL 32314  |  |                            |  |   |            |                               |                       |
|  |   |  | City                       |  |   | FL         | Zip Code                      | е                     |
| 8. The above                                   | named entity submits this statement for   | the ouroose of changing its re   | aistered office            | or registered ag                                   | ent, or both, in the State of Florid                          |            | L                             |                       |
| <b>0.</b> 1110 abovo                           | The most officery substitute and state more re-   | and purpose of entanging never   | <b>3</b>                   |  | 1   |            |                               |                       |
| SIGNATURE.                                     | Signature, typed or printed name of registered agent an                                   | od title if applicable. (NOTE: F   | Registered Agent sign      | ature required when re                             | einstating)   | DATE       |                               |                       |
|  |   |  |                            |  | 1   |            |                               |                       |
| Tax filing r                                   | oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta |                            | 550.00   | 10. Election Campaign Finan<br>Trust Fund Contribution.       | cing       |                               | O May Be<br>I to Fees |
| 11.  | OFFICERS AND D  | DIRECTORS  | 12.                        |  | DITIONS/CHANGES TO OFFICE                                     | RS AND D   | IRECTORS                      |                       |
| TITLE  | P   | <b>☑</b> Delete  | TITLE                      | ρ  |   | i          | Change                        | ✓ Addition            |
| NAME   | BRUCKERT, RONALD L  |  | NAME                       | D.R.O  | Brien CORPORATE   | مان        | 100                           |                       |
| STREET ADDRESS                                 | 32991 HAMILTON CT STE 100   |  | STREET ADDRESS             | 200 30   | merset Blud, Si   | 207        | ,00                           |                       |
| CITY-ST-ZIP                                    | FARMINGTON HILLS MI 48334   | ·  | CITY-ST-ZIP                | Bridge   | water, NJ 088   | 807        |                               |                       |
| TITLE  | D   | ☐ Delete   | TITLE                      |  |   | [          | Change                        | ☐ Addition            |
| NAME   | ANDERSON, KIRK A  |  | NAME                       |  |   |            |                               | ļ                     |
| STREET ADDRESS                                 | 32991 HAMILTON CT. STE 100  |  | STREET ADDRESS             | 3  |   |            |                               |                       |
| CITY-ST-ZIP                                    | FARMINGTON HILLS MI 48334   |  | CITY-ST-ZIP                |  | <u> </u>  |            |                               |                       |
| TITLE  | D   | <b>☑</b> Delete  | TITLE                      | $P_{\alpha}$                                       | LIC CORPORATE   | [          | Change                        | ☐ Addition            |
| NAME   | DZIUBINSKI, EDWARD J  |  | NAME                       | 1. J. 1 1  | tus CORPORATE<br>omerset Blvd., S<br>water, NJ Oc             | uite       | 100                           |                       |
| STREET ADDRESS                                 | 32991 HAMILTON CT. STE 100  |  | STREET ADDRESS CITY-ST-ZIP | 2003   | water NO 0  | FOR        |                               |                       |
| CITY-ST-ZIP                                    | FARMINGTON HILLS MI 48334   |  |                            | bridige  | water, 100 00   | 1001       |                               | <del></del>           |
| TITLE  | C C C C C C C C C C C C C C C C C C C   | ☑ Delete   | TITLE                      |  | IT SECRETARY  | L          | ☐ Change                      | ☑ Addition            |
| NAME   | SHOOP, DEBORAH M  |  | NAME<br>CIDEEX ADDRESS     | 1 * *  | E. DANIEL   |            |                               |                       |
| STREET ADDRESS<br>CITY-ST-ZIP                  | 32991 HAMILTON CT. STE 100  |  | STREET ADDRESS CITY-ST-ZIP |  |   | _          |                               | J                     |
|  | FARMINGTON HILLS MI 48334   |  |                            |  | HEIGHTS IL 6007   |            | 7.05                          |                       |
| TITLE  | D<br>Titus, timothy j   | Delete   | TITLE<br>NAME              | 5<br>3. A. DAV                                     | 15  | ι          | Change                        | ☑ Addition            |
| NAME<br>STREET ADDRESS                         | 32991 HAMILTON CT. STE 100  |  | STREET ADDRESS             | ,  | RSET CORPORATE BLUE   | , SUITE    | 100                           | ł                     |
| CITY-ST-ZIP                                    | FARMINGTON HILLS MI 48334   |  | CITY-ST-ZIP                |  | 1ATER NS 08807  | •          |                               | {                     |
|  | SD SD   | Delete   | TITLE                      | · V  | 75.0m Pd 00001  |            | Change                        | Addition              |
| TITLE<br>NAME                                  | SHAY, PAUL R  | L <b>∡</b> I Delete  | NAME                       | 1 10 7   | DeLucq  | L          | onange                        | A Watton              |
| STREET ADDRESS                                 | 33045 HAMILTON BLVD   |  | STREET ADDRESS             | 2700   | Sanders Road  |            | •                             |                       |
| CITY-ST-ZIP                                    | FARMINGTON HILLS MI   |  | CITY-ST-ZIP                | prospe   | et Heights, 1L  | 600        | 70                            |                       |
|  | COMMINION ON CHILLO WIL   |  | <b>-</b>                   | 11.107   | 11010000-110  |            |                               |                       |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

ROBERT E. DANIEL.

SIGNATURE: 164

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

'ASSISTANT SECRETARY

4 25/00

(847) 564-6762

Daytime Phone #