1999

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 08, 1999 8:00 am Secretary of State

05-08-1999 90047 026 ***150.00

| PENSKE | E LOGISTICS, INC. | | | | | | | |
|--|--|---|------------------------|-------------------------------------|--|---|---------------------|-----------------|
| Principal Plac | e of Business | Mailing Address | | | | | II WARIA DIDII DADI | |
| RT. 10 GREEN HILLS READING PA 19607 | | RT. 10. GREEN HILLS P.O. BOX 1321 READING PA 19603-1321 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | US | | | | 3. Date Incorporated or Qualifed | | |
| 2 Deiensterst 5 | Place of Business | 2a. Mailing Address | | | | 05/15/1987 4. FEI Number | | Applied For |
| - | Place of business | 26 Walling Address | | | | 95-3153638 | ⊢ + | Not Applicable |
| 21 Suite, Apt. | # etc. | Suite, Apt. #, etc. | | | | · · · · · · · · · · · · · · · · · · · | | Additional |
| 22 | , | 27 | | | | 5. Certifcate of Status Desired | Fee | Required |
| City & Stat | te | City & State | | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | d to Fees |
| Zip | Country | Zip | Count | ry | | 8. This corporation owes the current year | Intangible | _ |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | Yes | □No _ |
| | 9. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New Registers | ed Agent | |
| | | | | 1 Name | | | | |
| CT CORPORATION SYSTEM | | | 8 | 2 Street | et Address (P.O. Box Number is Not Acceptable) | | | |
| | O S. PINE ISLAND ROAD | | <u> </u> | | | | | |
| PLA | NTATION FL 33324 | | 8 | 3 | | | | |
| | | | 8 | 4 City | | | 85 Zi | p Code |
| | | | | | | F | | |
| office or a gent. I a | registered agent, or both, in the Sta am familiar with, and accept the obli | te of Florida. Such change was au | thorized b | y the corp | oration | ration submits this statement for the purpose 's board of directors. I hereby accept the app | pointment as | registered |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: I | Registered Ag | ent signature | required v | when reinstating) DATE | | |
| 12. | OFFICERS : | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | CD DELETE | | 1.1 TITLE | | | | Chang | e |
| NAME | HARD, BRIAN | | 1.2 NAME | | | | | |
| STREET ADDRESS | *************************************** | | 1.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | READING PA | | 1,4 CITY | | | | ☐ Chang | e 🔀 Addition |
| TITLE | PD | | | 2.1 TITLE P | | DOTALETT WINGENT W | [_] Chang | e Addition |
| NAME | SKODA, MARK A | • | 2.2 NAM | NAME | | PRINETT, VINCENT W 10 GREEN HILLS FADING BA 19607 | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS R | | K | 10 0 KERIN BI CC2 | | |
| CITY-ST-ZIP | READING PA 19607 | | 2.4 CiTY-ST-ZIP | | K. | HOTHER BY 19601 | ☐ Chang | e |
| TITLE | SVPD | _ | | | | | □ onany | - Lyddingii |
| NAME | CORUZZA, FRANK | | 3.2 NAME | | | | | |
| STREET ADDRESS | III. IO WILLII IIILLO | | | ET ADDRESS | 1 | | | |
| CITY-ST-ZIP | | | 3.4. CITY 4.1 TITLE | | | | [] Chang | e |
| TITLE | S DUE ARCHAEL A | C Déreie | 4.1 III LE | | | | | |
| NAME | DUFF, MICHAEL A | | 1 | | . | | | |
| STREET ADDRESS | RT. 10 GREEN HILLS READING PA 19607 | | | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | 1 | | [] Chang | e Addition |
| NAME | ANGELBECK, WAYNE S | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| | READING PA 19607 | | 5.4 CITY | | | | | |
| CITY-ST-ZIP TITLE | חבאטוועט דא וטטעו | ☐ DELETE | 6.1 TITLE | | 1 | | [] Chang | e Addition |
| NAME | 9 | _ | 6.2 NAMI | = | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | : | | | |
| O INCL I ADDRESS | 1 | | 1 | ST-ZIP | 1 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted employered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an approach of the corporation of the corporation or the receiver or trusted employered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an approach of the corporation of the corporation or the receiver or trusted employered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an approach of the corporation of the corporation or the receiver or trusted employered to execute this report as required by Chapter 607.

SIGNATURE:X

WAYNE ANGELBECK **VICE PRESIDENT AND TREASURER**