### **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # P14324 1. Corporation Name

### FERNANDINA MARINE CONSTRUCTION MANAGEMENT INC.

Principal Place of Business

Mailing Address

501 NORTH 3RD ST FERNANDINA BEACH FL 32034 501 NORTH 3RD ST FERNANDINA BEACH FL 32034

## **FILED** Mar 12, 1999 8:00 am § Secretary of State

03-12-1999 90036 036 \*\*\*211.25



| 2. Principal Place of Business   |   |                    | 2a. Mailing Address       |  |                    |  | 3. Date Incorporated or Qualifed 05/05/1987                                   |              |                                   |                     |                      |  |
|--|---|--------------------|---------------------------|--|--------------------|--|---|--------------|-----------------------------------|---------------------|----------------------|--|
| Suite, Apt.  | # alc   | [26]               | Suite, Apt. #, etc.       |  |                    |  | 4. FEI Number   |              |                                   | App                 | lied For             |  |
| 22   |   | 27                 |                           |  |                    |  | 06-1184993  |              |                                   | Not                 | Applicable           |  |
| City & State   |   |                    | City & State              |  |                    | 5. Certifcate of Status Desired                                      |   | 0            | \$8.75 Additional<br>Fee Required |                     |                      |  |
| Zip  | Country   | 28                 | Zip                       | Country  | ,                  |  | 6. Election Campaign Financing  | П            | •                                 |                     | /lay Be              |  |
| 24 29 3  |   |                    |                           | <u>)                                      </u> |                    |  | Trust Fund Contribution   |              | Added to Fees                     |                     |                      |  |
|  | 9. Name and Address of Current  | Regis              | stered Agent              | 81   | 1                  |  | 10. Name and Address of New F   | legistered A | gent                              |                     |                      |  |
| C T CORPORATION SYSTEM<br>1200 S. PINE ISLAND RD   |   |                    |                           |  |                    | Street Address (P.O. Box Number is Not Acceptable)                   |   |              |                                   |                     |                      |  |
| -  |   |                    |                           |  |                    |  |   |              |                                   |                     | •                    |  |
| PLANTATION FL 33324  |   |                    |                           |  | City               |  |   | FL           | 85                                | Zip C               | ode                  |  |
| office or r  | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Flori              | da. Such change was autho | ONZED DY                                       | the con            | corpoi   | ration submits this statement for the i's board of directors. I hereby accept | numose of o  | tment                             | ing its r<br>as reg | egistered<br>istered |  |
| SIGNATURE  |   |                    | ALCOTT: De-               |  | nt alamatura       | -autord .  | ushan paleototing)  | DATE         |                                   |                     |                      |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. |   |                    |                           |  | iit sagriaiture    | e required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS ANI |   |              | DIRECTORS IN 12                   |                     |                      |  |
| TITLE  | D OFFICERS AND  | UIK                | DELETE                    |  | 1.1 TITLE          |  |   |              |                                   | nange               | Addition             |  |
| NAME   | VORSTER, MAARTEN P.   |                    |                           | 1.2 NAME                                       |                    |  |   |              | _                                 | •                   |                      |  |
|  | WESTERLAAN 10   | HOTEH, MICHAELETT. |                           |  | 1.3 STREET ADDRESS |  |   |              |                                   |                     |                      |  |
| STREET ADDRESS   | 3016 CK ROJJERDAM NL  |                    |                           |  | 1.4 CITY-ST-ZIP    |  | -   | •            | -                                 |                     |                      |  |
| CITY-ST-ZIP  | DVP   |                    | ☐ DELETE                  |  | A                  |  | 7   |              |                                   | nange               | Addition             |  |
| NAME   | CHIECO, MICHAEL G.  |                    |                           | 2.2 NAME                                       | ننجت               | ŽП   | TECO, MICHAEL C   | 7:0000       |                                   | MC                  | en Long              |  |
| STREET ADDRESS   | 46 SOUTHFIELD AVE, THREE STANFORD LANDING   |                    |                           |  | 2.3 STREET ADDRESS |  | TECO, MICHAEL O<br>SOUTHPIELO AVE   | THREE        | . 24                              | 140 - Marc          | الارامو يب⊸.         |  |
| CITY-ST-ZIP  | STANFORD CT   |                    |                           | 2. 4 CITY-                                     | ST-ZIP             | 5  | FAMFORD, CT   |              |                                   |                     |                      |  |
| TITLE  | VST   |                    | ☐ DELETE                  | 3.1 TITLE                                      |                    | -  |   |              |                                   | nange               | Addition             |  |
| NAME   | SCHWFC, VALEDEMAR   |                    |                           | 3.2 NAME                                       |                    |  |   |              |                                   |                     |                      |  |
| STREET ADDRESS   | TALL MODELL TIMES OF  |                    |                           | 3.3 STREE                                      | T ADDRES           |  |   |              |                                   |                     |                      |  |
| CITY-ST-ZIP  | FERNANDINA BEACH FL   |                    |                           | 3.4. ÇITY-                                     | ST-ZIP             |  |   |              |                                   |                     |                      |  |
| TITLE  | P   |                    | ☐ DELETE                  | 4.1 TITLE                                      |                    |  |   | -            | □ c                               | hange               | Addition Addition    |  |
| NAME   | STUBBS. W.  |                    |                           | 4, 2 NAME                                      |                    |  |   |              |                                   |                     |                      |  |
| STREET ADDRESS   | 501 NORTH THIRD   |                    |                           | 4.3 STREE                                      | T ADDRES           | ;  |   |              |                                   |                     |                      |  |
| CITY-ST-ZIP  | FERNANDIAN BCH FL   |                    |                           | 4.4 CITY-5                                     | ST-ZIP             |  |   |              |                                   |                     |                      |  |
| TITLE  |   |                    | ☐ DELETE                  | 5.1 TITLE                                      |                    |  |   |              | Пс                                | hange               | Addition             |  |
| NAME   |   |                    |                           | 5.2 NAME                                       |                    |  |   |              |                                   |                     |                      |  |
| STREET ADDRESS   |   |                    |                           | 5.3 STREE                                      | TADDRES            |  |   |              |                                   |                     |                      |  |
| CITY-ST-ZIP  |   |                    |                           | 5.4 CITY-5                                     | ST-ZIP             | <u> </u>   |   |              |                                   |                     |                      |  |
| TITLE  |   |                    | ☐ DELETE                  | 6.1 TITLE                                      |                    |  |   |              | □c                                | hange               | ☐ Addition           |  |
| NAME   |   |                    | į                         | 6.2 NAME                                       |                    |  |   |              |                                   |                     |                      |  |
| STREET ADDRESS   |   |                    |                           | 6.3 STREE                                      | TADDRES            |  |   |              |                                   |                     |                      |  |
|  | 1   |                    |                           |  |                    | i  |   |              |                                   |                     |                      |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in. Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: