

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 FEB 21 PM 3:53

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # P14258 (8)

1. Corporation Name

WILDLIFE ACTION, INC.

Principal Place of Business

Mailing Address

**405 N. MAIN ST.
MULLINS SC 29574
US**

**P.O. BOX 666
MULLINS SC 29574-0543
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/30/1987

3a. Date of Last Report

02/18/1994

4. FBI Number

57-0044167

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒ **\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 405 N. Main St

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

24

25

29

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SMITH, CHARLES C.
#7 FERN STREET
• ST. AUGUSTINE FL 32084**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **BEESON, M. GAULT, JR.**
STREET ADDRESS **1101 SANDY BLUFF RD.**
CITY - ST - ZIP **MULLINS SC**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

TITLE **V**
NAME **BATTLE, RANDY**
STREET ADDRESS **HORSESHOE RD**
CITY - ST - ZIP **MULLINS SC**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

TITLE **S**
NAME **GINGER, MANNING**
STREET ADDRESS **1016 N MAIN ST.**
CITY - ST - ZIP **MARION SC**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **S Monica Rappe**
3.3 STREET ADDRESS **PO Box 408 804 City Rd., 17-24**
3.4 CITY - ST - ZIP **LITTLE ROCK SC 29567**

TITLE **T**
NAME **HAM, BUTCH**
STREET ADDRESS **N. MAIN STREET**
CITY - ST - ZIP **MULLINS SC**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **T Rusty Richardson**
4.3 STREET ADDRESS **PO Box 864 1369 Horse shoe Rd.**
4.4 CITY - ST - ZIP **MULLINS SC 29574**

TITLE **D**
NAME **WIGGINS, JOHNNY**
STREET ADDRESS **RT 2 BOX 489**
CITY - ST - ZIP **MARION SC**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

TITLE **D**
NAME **MOTTERN, BOB**
STREET ADDRESS **HORSESHOE CIR.**
CITY - ST - ZIP **MULLINS SC**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **M. GAULT, JR.**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-19-96

803-464-8473