## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

P14251

(3)

HEARX LTD. INC.

FILED May 14, 1996 08:00 AM Secretary of State



| Principal Place of Business Mailing Address                                      |  |                                    |                       |                           |   |                                |                         |                   |
|--|--|------------------------------------|-----------------------|---------------------------|---|--------------------------------|-------------------------|-------------------|
| Principal Place of Business Mailing Address  471 SPENCER DRIVE 471 SPENCER DRIVE |  |                                    |                       |                           |   |                                |                         |                   |
| WEST PALM E  |  | WEST PALM BCH FL 3                 | 3409                  |                           |   |                                |                         |                   |
|  |  |                                    |                       |                           | 3. Date Incorporated or Qualified 04/30/1987                          | 1                              | of Last Rep<br>5/01/199 |                   |
| 2. Principal Plac  | ce of Business   | 2a. Mailing Address                |                       |                           | 4. FEI Number   |                                | <b></b>                 | pplied For        |
| Thropart ass or passings   |  | 26                                 |                       |                           | EL LI TOUTO   |                                |                         | ot Applicable     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                |                       |                           | 5. Certificate of Status Desired                                      | \$8.75 Additional Fee Required |                         |                   |
| City & State   |  | City & State                       |                       |                           | 6. Election Campaign Financing \$5.00 May Be                          |                                |                         |                   |
| 3  |  | 28                                 |                       |                           | Trust Fund Contribution   |                                |                         | to Fees           |
| Zip  | Country  | Z <sub>1</sub> p                   | Count                 | ry                        | 8. This corporation has liability for                                 |                                | ix under s              | 199.032,          |
| 4 25   |  | 29                                 | 30                    |                           | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                                |                         |                   |
|  | 9. Name and Address of Current                                       | Hegistered Agent                   | a                     | 1 Name                    | IV. Hame and Address of New I   |                                | -9                      |                   |
|  |  |                                    |                       |                           |   | hla\                           |                         | <del></del>       |
|  | PORATION SYSTEM  |                                    |                       | 2 Street A                | t Address (P.O. Box Number is Not Acceptable)                         |                                |                         |                   |
|  | PINE ISLAND ROAD   |                                    | E                     | 3                         |   |                                |                         |                   |
| PLANIA   | TION FL 33324  |                                    | _                     |                           |   |                                | oe Zir                  | Code              |
|  |  |                                    | 8                     | 4 City                    |   | FL                             | <b>85</b> Zip           | , 0006            |
| 12.  | Signature, typed or printed name of registered agent OFFICERS ANI CD |                                    | 13.<br>1 1 III        | LE                        | ADDITIONS/CHANGES TO OF   |                                | DIRECTO                 | RS IN 12 Addition |
|  | CD   | DELETE                             | 1 1 10                | LE                        |   | ļ                              | ☐ Change                | Addition Add      |
| NAME   | BROWN, PAUL A., M.D.   |                                    | 1.2 NAM               |                           | DONNA L. TAYLOR   | c .                            |                         |                   |
| STREET ADDRESS   | 471 SPENCER DRIVE  |                                    |                       | EET ADDRESS               | 12551 SHORESTOR CERCI   | 3414                           |                         |                   |
| CITY-ST-ZIP  | WEST PALM BCH FL   | DELETE                             | 1.4 C(I)<br>2. 1 T(I) | Y-ST-ZIP                  | WELLENGTON, FL 3:   |                                | Change                  | Addition          |
| TITLE  | P  | [] ptreit                          | 2.1 III<br>2.2 NAI    |                           | TOMMY E. KEE  |                                |                         | _                 |
| NAME   | HANSBROUGH, STEPHEN  |                                    |                       | IFET ADDRESS              | 102 OLD MEADOWLORY  |                                |                         |                   |
| STREET ADDRESS   | 471 SPENCER DRIVE<br>WEST PALM BCH FL                                |                                    | 1                     | Y-ST-ZIP                  | PALM DEACH & ARDENS, F.   | L 334                          | 18                      |                   |
| CITY-ST-ZIP<br>TITLE   | D WEST PALM DUTT FL  | DELETE                             | 3 1 11                |                           |   |                                | ☐ Change                | Addition          |
| NAME   | GERARD, FRED   |                                    | 3 2 NA                | ME                        | THOMAS W. ARCHERALD   |                                |                         |                   |
| STREET ADDRESS   | 757 THIRD AVE  |                                    | 3.3. ST               | REET ADDRESS              | 10 CLENTON AUE  |                                |                         |                   |
| CITY-ST-ZIP  | NEW YORK NY  |                                    | 3.4 CIT               | Y-ST-ZIP                  | REDGEDOOD, NI 07450   |                                |                         | FD Address        |
| TITLE  | VS   | DELETE                             | 4, 1 70               | ILE                       |   |                                | Change                  | Addition          |
| NAME   | FORMAN, DAVID W.   |                                    | 4.2 NA                |                           |   |                                |                         |                   |
| STREET ADDRESS   | 471 SPENCER DRIVE  |                                    |                       | REFT ADDRESS              | İ   |                                |                         |                   |
| CITY-ST-ZIP  | WEST PALM BCH FL   | DELETE                             |                       | V-ST-ZIP                  |   |                                | ☐ Change                | Addition          |
| TITLE  | 0  | TTI nerese                         | 5 1 TI<br>5 2 NA      |                           |   |                                |                         |                   |
| NAME   | MCLACHLAN, DAVID   |                                    |                       | ivit<br>Reel address      |   |                                |                         |                   |
| STREET ADDRESS   | 1380 MAIN ST   |                                    | . I                   | rec+ ADUncoo<br>IY-ST-ZIP |   |                                |                         |                   |
| CITY-\$1-ZIP   | WALTHAM MA   | <b>F</b> DELETE                    | 5.4 Cr<br>6 1 Ti      |                           |   |                                | Change                  | ☐ Addition        |
| TITLE  | D PERCY, CHARLES   | Ass                                | 6.2 N/                |                           |   |                                |                         |                   |
| NAME<br>PARKA ADDOCCC  | 471 SPENCER DRIVE  |                                    |                       | REET ADDRESS              |   |                                |                         |                   |
| STREET ADDRESS   | WITH DAILY DEACH EL 994  | 109                                | 640                   | TV_ST_7.P                 |   |                                |                         |                   |
| CITY-ST-ZIP  | by certify that the information symplicity                           | with this filing is voluntarily fu | rnished and           | does not qu               | alify for the exemption stated in Section 1                           | 19.07(3)(k), F                 | Iorida Statu            | ites. I further   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. Further certify that the information indicated on this an jual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the contoration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged or on a public imment with an address.

SIGNATURE:

CNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/01/56 (407) 478-8770
Dave Daytime Phone #