| DOCUMENT # P14165  1. Entity Name LAWRENCEVILLE PRESS, INC. |   |   |   |                      |                | FILED Jan 11, 2001 8:00 am Secretary of State |                 |               |                             |                 |
|---|---|---|---|----------------------|----------------|---|-----------------|---------------|-----------------------------|-----------------|
| Principal Place of Business Mailing Address                 |   |   |   |                      | _              |   | 01 90059 (      |               |                             |                 |
| 635 J GATOR DRIVE<br>LANTANA FL 33462                       |   | P. O. BOX 704<br>PENNINGTON NJ 08534<br>US                |   |                      |                |   |                 |               |                             |                 |
| 2 Principal F   | Place of Business   | 3. Mailing Address  |   |                      |                |   |                 |               |                             |                 |
|   |   |   |   |                      |                |   |                 |               |                             |                 |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                                       |   |                      |                | DO NOT WRITE IN THIS SPACE                    |                 |               |                             |                 |
| City & State  |   | City & State  |   |                      | 4.             | FEI Number 22-237 106                         | 3               | <u> </u>      | pplied For<br>at Applicable | }               |
| Zip   | Country   | Zip   | Coun  | try                  | 5.             | Certificate of Status Desired                 |                 | 8.75 Add      |                             | 1               |
|   | 6. Name and Address of Current  | Registered Agent  | <u> </u>  | ļ.,                  | 7.             | Name and Address of New F                     |                 |               |                             | 1               |
| PRES  | SLEY, BRUCE   |   |   | Name                 | (7.0.4         |   | ,               |               |                             |                 |
| 1389 SOUTH ATLANTIC DRIVE WEST<br>LANTANA FL 33462          |   |   |   | Street Addr          | ess (P.O. )    | Box Number is Not Acceptable                  | e)<br>          |               | . <u>-</u> -                | -               |
| LAIN  | IANA FL 33402   |   |   |                      |                |   |                 | 7:- 0         |                             | -               |
|   |   | 1931  |   | City                 |                |   | FL              | Zip Cod       | e<br>                       | -               |
| 8. The above  | named entity submits this statement fo  | r the purpose of changing its                             | s register  | ed office or reç     | gistered aç    | gent, or both, in the State of Fi             | orida.          |               |                             |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title if applicable. (NOT                             | E: Registere  | d Agent signature re | equired when r | einstating)                                   | DATE            | - <del></del> |                             |                 |
| 9. This corpo   | pration is eligible to satisfy its Intangible   |   |   | <del> </del>         |                | 10. Election Campaign Fir                     | ancing.         | <b>#</b> 5.0  |                             | 1               |
| Tax filing  | requirement and elects to do so.  | After MAY 1, 20   | After MAY 1, 2001 Fee will be \$550.00<br>Make Check Payable to Department of Sta |                      |                | Trust Fund Contribution                       |                 |               | O May Be<br>I to Fees       |                 |
| 11.   | OFFICERS AND  |   | 12.   |                      |                | L<br>DDITIONS/CHANGES TO OFF                  | ICERS AND I     | DIRECTOR      | S IN 11                     | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | PT<br>  PRESLEY, BRUCE<br>  1389 S ATLANTIC DRIVE W<br>  LANTANA FL   | ☐ Delete  |   |                      |                |   |                 | Change        | ☐ Addition                  | CR2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       | S<br>CRANE, HEIDI<br>65 SOUTH MAIN STREET<br>PENNINGTON NJ  | , Delete  |   | I                    |                | _   | 1- P/           | Change        | Addition                    | CR2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   | ☐ Delete  |   | I .                  | <del></del>    |   |                 | Change        | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   | ☐ Celete  |   |                      |                |   |                 | Change        | Addition                    | }               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   | ☐ Delete  |   |                      |                |   |                 | Change        | Addition                    | }               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |   | ☐ Delete  |   | ,                    |                |   |                 | Change        | Addition                    |                 |
| indicated<br>of the cor                                     | pertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an address, | true and accurate and that rowered to execute this report | my signat<br>: as requii  | ure shall have       | the same       | legal effect as if made under                 | oath; that I an | an officer    | or director                 |                 |
| SIGNAT  | URE:  | PRINTED NAME OF SIGNING OFFICER                           | AD DIDECT   | 200                  |                | 1501<br>Date                                  | 609-7           | 37-114        | HS                          |                 |