

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 16, 2007 8:00 am**  
**Secretary of State**

05-16-2007 90025 047 \*\*\*150.00

**DOCUMENT # P14081**

1. Entity Name  
**AVISCO, INC.**



Principal Place of Business

**1005 CLARENCE LARSEN DR.  
OAK RIDGE TN 37830  
US**

Mailing Address

**PO BOX 51683  
KNOXVILLE TN 37950  
US**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **62-1143234**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

1st MOORE CR2E034 (10/06)

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee Will Be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing **\$5.00 May Be**  
Trust Fund Contribution. ☐ **Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                                                    |                                                                          |                                 |
|----------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>PHILLIPS, AVIS A<br>800 BRIKWORTH BLVD.<br>KNOXVILLE TN 37934      | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | TD<br>SHULER, C. LAMAR JR<br>8241 GLENROTHES BLVD.<br>KNOXVILLE TN 37909 | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>WHITSON, LESA P<br>709 BRIKWORTH BLVD.<br>KNOXVILLE TN 37934        | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VD<br>HAMPTON, JERRY L<br>1315 GRENOBLE DR.<br>KNOXVILLE TN 37909        | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | S<br>FERGUSON, PATRICIA A<br>1501 BRENT DRIVE<br>KNOXVILLE TN 37923      | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VD<br>CARPENTER, MITCH<br>210 DUNSMORE RD<br>LENOIR CITY TN 37772        | <input type="checkbox"/> Delete |

|                                                    |                                                                   |
|----------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

*\*See Attached List for  
all officers and Directors*

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Avis A. Phillips*

**Avis A. Phillips**

**4-30-07**

**865-276-1360**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*President*

**AVISCO, INC.  
OFFICERS AND DIRECTORS**

FL # P14081

STATE ZIP

CITY

HOME ADDRESS

TITLE

NAME

**Officers:**

|                      |                     |                       |             |    |       |
|----------------------|---------------------|-----------------------|-------------|----|-------|
| Avis A. Phillips     | President           | 800 Brixworth Blvd.   | Knoxville   | TN | 37934 |
| Jerry L. Hampton     | Vice President      | 1315 Grenoble Drive   | Knoxville   | TN | 37909 |
| Mitch Carpenter      | Vice President      | 210 Dunsmore Road     | Lenoir City | TN | 37772 |
| Patricia Ferguson    | Secretary           | 1501 Brent Drive      | Knoxville   | TN | 37923 |
| C. Lamar Shuler, Jr. | Treasurer           | 8241 Glenrothes Blvd. | Knoxville   | TN | 37909 |
| Michael E. Lail      | Assistant Secretary | 504 Link Dr.          | Alcoa       | TN | 37701 |

**Directors:**

|                      |          |                       |             |    |       |
|----------------------|----------|-----------------------|-------------|----|-------|
| Avis A. Phillips     | Director | 800 Brixworth Blvd.   | Knoxville   | TN | 37934 |
| Jerry L. Hampton     | Director | 1315 Grenoble Drive   | Knoxville   | TN | 37909 |
| C. Lamar Shuler, Jr. | Director | 8241 Glenrothes Blvd. | Knoxville   | TN | 37909 |
| Lesa P. Whitson      | Director | 709 Brixworth Blvd.   | Knoxville   | TN | 37934 |
| Mitch Carpenter      | Director | 210 Dunsmore Road     | Lenoir City | TN | 37772 |

**ATTACHMENT**

40114804