## P14076

| . 1900 THE EXCHANGE • SUITE 180<br>ATLANTA, GEORGIA 30339 |                              |       |  |
|---|------------------------------|-------|--|
| (Ad   | dress)                       | •     |  |
| (City/State/Zip/Phone #)                                  |                              |       |  |
| PICK-UP   | ☐ WAIT                       | MAIL. |  |
| (Bu   | siness Entity Nar            | ne)   |  |
| (Do   | cument Number)  Certificates |       |  |
| Special Instructions to                                   | Filing Officer:              |       |  |
|   | Office Use Onl               | v     |  |



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93 SEP 22 PH 12: 46
FURETARY OF STATE

WHINDRAWCU MMM 9/25/03

## FILED

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| HARDWOOD OF GEORGIA INC. (Name of Corporation)  |   |
|---|---|
| (Name of Corporation)   |   |
| GEORGIA (Incorporated Under Laws Of)  |   |
| (Incorporated Under Laws Of)  | <del>-</del>  |
|   |   |
| This corporation is no longer transacting business or conducting affairs within the State and hereby voluntarily surrenders its authority to transact business or conduct affairs in  |   |
| This corporation revokes the authority of its registered agent in Florida to accept so<br>behalf and appoints the Department of State as its agent for service of process based of<br>action arising during the time it was authorized to transact business or conduct affairs in | n a cause of  |
| action arising during the time it was authorized to transact business or conduct attairs in   | rionga.   |
| The following is a current mailing address to which the Department of State may mail a process against this corporation that may be served on the Department.   | copy of any   |
|   |   |
| 1900 THE EXCHANGE, SUITE 180 (Mailing Address)  | 03 SEP 22 PM 12: 46 SECRETARY OF STATE ALLAI ASSEE, FLIRIDA |
| (Mailing Address)   | 25 A  |
|   | 25 P  |
| ATLANTA, GA 30339 (City/State/Zip)  | F S   |
| (City/ State /Zip)  | <b>₩</b>  |
|   | DE 5  |
| The corporation agrees to notify the Department of State in the future of any change in address.  | its mailing   |
| Albaell V.A.  |   |
| Signature of the chairman or vice chairman of the board,  Title  president, or any officer.   | <del></del>   |
| ±°  | •   |
| Typed or printed name Date  |   |