

**Electronic Articles of Incorporation  
For**

P14000102581  
FILED  
December 30, 2014  
Sec. Of State  
sgilbert

TSCHOPP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
TSCHOPP, INC.

**Article II**

The principal place of business address:  
20310 ASH GROVE LANE  
TAMPA, FL. US 33647

The mailing address of the corporation is:  
20310 ASH GROVE LANE  
TAMPA, FL. US 33647

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
SEAN T DONOVAN ESQ.  
23554 STATE ROAD 54  
LUTZ, FL. 33559

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN T. DONOVAN, ESQ.

## **Article VI**

The name and address of the incorporator is:

SEAN T. DONOVAN, ESQ.  
23554 STATE ROAD 54

LUTZ, FLORIDA 33559

Electronic Signature of Incorporator: SEAN T. DONOVAN, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL TSCHOPP  
20310 ASH GROVE LANE  
TAMPA, FL. 33647 US

Title: VP  
LISA JACOBS  
1 HUNTINGTON COURT  
ELMA, NY. 14059 US

Title: SEC  
DANIEL TSCHOPP  
20310 ASH GROVE LANE  
TAMPA, FL. 33647 US

Title: TRES  
LISA JACOBS  
1 HUNTINGTON COURT  
ELMA, NY. 14059 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2015