

**Electronic Articles of Incorporation
For**

P14000102573
FILED
December 30, 2014
Sec. Of State
vherring

TF ASBURY, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TF ASBURY, PA

Article II

The principal place of business address:

4446 HENDRICKS AVE.
SUITE 318
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

4446 HENDRICKS AVE.
SUITE 318
JACKSONVILLE, FL. 32207

Article III

The purpose for which this corporation is organized is:

THIS PROFESSIONAL SERVICE CORP. IS FORMED TO ENGAGE IN ALL ASPECTS OF THE PRACTICE OF LAW BY ATTORNEYS LICENSED IN THE STATE OF FLORIDA AND ANY OTHER ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OR THIS

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

THOMAS ASBURY
4446 HENDRICKS AVE.
SUITE 318
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS ASBURY

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Article VI

The name and address of the incorporator is:

THOMAS ASBURY
4446 HENDRICKS AVE.
SUITE 318
JACKSONVILLE, FL 32207

Electronic Signature of Incorporator: THOMAS ASBURY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS ASBURY
4446 HENDRICKS AVE., SUITE 318
JACKSONVILLE, FL. 32207

Article VIII

The effective date for this corporation shall be:

01/01/2015