## P14000102552

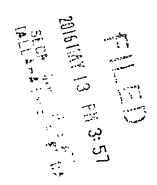
(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nan	ne)
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Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	





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## **COVER LETTER**

**TO:** Amendment Section • Division of Corporations

NAME OF CORPORATION: RED DOG 1,	INC.	
DOCUMENT NUMBER: P14000102552		<del></del>
The enclosed Articles of Amendment and fee are s	ubmitted for filing.	
Please return all correspondence concerning this m	atter to the following:	
TIM CURTIN		
	ontact Person)	
SHAMROCK LANDSCAPE	SERVICES, INC.	
(Firm/ C	Company)	<del></del>
P.O. BOX 841251		
(Ad	dress)	
PEMBROKE PINES, FL 33084		
	and Zip Code)	<del></del>
For further information concerning this matter, ple	ase call:	
TIM CURTIN	_at (_954) 446-4971	
(Name of Contact Person)	(Area Code & Daytime Tele	phone Number)
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\times \text{Certificate of Status}\$	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

## Articles of Amendment to Articles of Incorporation of

Wall &	No May 13	KED PM 3:57
e)	Star K	

RED DOG 1, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P14000102552

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## **NEW CORPORATE NAME (if changing):**

SHAMROCK LANDSCAPE SERV	'ICES.	INC.
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(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS and/or Article Tit						Article Numbe	er(s)
			o. <b>uo</b>	( <u>DE 51 E</u> CT	<u>(10</u> )		
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		(Attach add	litional pages	if necessary)		<del></del> -	
If an amendment properting							
							<del></del> -

(continued)

The date of each amendment(s) adoption: MAY 10, 2016
Effective date if applicable: MAY 10, 2016
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature  (By a director, president or other officer - if directors or officers have not been
selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
TIM CURTIN
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35