# **Electronic Articles of Incorporation For**

P14000101160 FILED December 22, 2014 Sec. Of State jahickman

TECNOKARIMONLINE.COM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TECNOKARIMONLINE.COM INC.

# **Article II**

The principal place of business address:

1603 NE 2ND. AVE. #202 MIAMI, FL. ES 33132

The mailing address of the corporation is:

1603 NE 2ND. AVE. #202 MIAMI. FL. ES 33132

#### **Article III**

The purpose for which this corporation is organized is:

RETAIL AND WHOLESALE OF CELL PHONES , TECHNICAL SERVICE OF PHONES AND ELECTRONIC EQUIPMENT, AND ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# Article V

The name and Florida street address of the registered agent is:

CARLOS M DRIKHA SR 1603 NE 2ND. AVE. #202 MIAMI. FL. 33132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS M. DRIKHA

# **Article VI**

The name and address of the incorporator is:

CARLOS DRIKHA 1603 NE 2ND. AVE. #202 MIAMI, FL. 33132 P14000101160 FILED December 22, 2014 Sec. Of State jahickman

Electronic Signature of Incorporator: CARLOS M. DRIKHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLOS M DRIKHA SR. 1603 NE 2ND. AVE. #202 MIAMI, FL. 33132 ES

Title: VP RICHARD G DRIKHA SR. 1603 NE 2ND. AVE. #202 MIAMI, FL. 33132 ES

# **Article VIII**

The effective date for this corporation shall be:

12/24/2014