

**Electronic Articles of Incorporation
For**

P14000098989
FILED
December 11, 2014
Sec. Of State
jahickman

LA GLORIA MARKET OF HIGHLANDS COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LA GLORIA MARKET OF HIGHLANDS COUNTY, INC.

Article II

The principal place of business address:

1302 MEMORIAL DRIVE
AVON PARK, FL. 33825

The mailing address of the corporation is:

6300 GRANADA BLVD
SEBRING, FL. 33872

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

MUNTASER H KAROUSH
6300 GRANADA BLVD
SEBRING, FL. 33872

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MUNTASER H. KAROUSH

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Article VI

The name and address of the incorporator is:

MUNTASER H. KAROUSH
6300 GRANADA BLVD

SEBRING, FL 33872

Electronic Signature of Incorporator: MUNTASER H. KAROUSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MUNTASER H KAROUSH
6300 GRANADA BLVD
SEBRING, FL. 33872