# **Electronic Articles of Incorporation For**

P14000098762 FILED December 10, 2014 Sec. Of State jahickman

POMPANO CRAB MAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: POMPANO CRAB MAN INC

# **Article II**

The principal place of business address:

164 NW 15TH PLACE POMPANO BEACH, FL. 33060

The mailing address of the corporation is:

164 NW 15TH PLACE POMPANO BEACH, FL. 33060

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MARCUS HALLBACK 164 NW 15TH PLACE POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCUS HALLBACK

## **Article VI**

The name and address of the incorporator is:

MARCUS HALLBACK 164 NW 15TH PLACE

POMPANO BEACH, FL 33060

Electronic Signature of Incorporator: MARCUS HALLBACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARCUS HALLBACK 164 NW 15TH PLACE POMPANO BEACH, FL. 33060

## **Article VIII**

The effective date for this corporation shall be:

01/02/2015

P14000098762 FILED December 10, 2014 Sec. Of State jahickman