

10/20/2032

Division of Corporations

#5151 P.001/003

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P14000098636

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.  
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**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
MEMORIAL MEDICAL CENTER INC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

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Corporate Filing Menu

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14 DEC -9 PM 4:08  
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TALLAHASSEE, FLORIDA

12/10/14

H14000204225

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 (Profit)

**ARTICLE I NAME:** The name of the corporation is:**EFFECTIVE DATE** 01/01/15MEMORIAL MEDICAL CENTER INC**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

5915 Memorial Hwy Suite 107  
Tampa FL 33615**ARTICLE III SHARES:** The number of shares of stock is: 100**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**ELPIDIO Carrasana - P  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

ELPIDIO CARRASANA  
5915 Memorial Hwy Suite 107  
Tampa FL 33615**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:ELPIDIO CARRASANA  
5915 Memorial Hwy Suite 107  
Tampa FL 33615

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**Required Signatures:**

***Having been named as registered agent to accept service of process for the above-stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity***

X EPA \_\_\_\_\_ 12/8/14  
Registered Agent Date

***I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.***

X EPA \_\_\_\_\_ 12/8/14  
Incorporator Date

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