## P14000096513

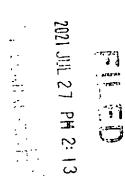
| (Requestor's Name)                                |
|---|
| (Address)   |
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| (City/State/Zip/Phone #)                          |
| PICK-UP WAIT MAIL                                 |
| (Business Entity Name)                            |
| (Document Number)                                 |
| Certified Copies Certificates of Status           |
| Special Instructions to Filing Officer:           |
| Funcimarzea<br>Advised that the<br>Correct Dio#13 |
| Correct Dio#13                                    |
| 127/21 Schipman units Fr. INICO                   |

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JUL 27 2021 I ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO  | RATION: Southpoint Units F                     | L. Inc. (13   |   |
|--|--|---|---|
| DOCUMENT NUM   | BER: <u>P140</u> 00                            | 094513  | >   |
| The enclosed Articles  | of Amendment and fee are su                    | binitted for filing.  |   |
| Please return all com-   | espondence concerning this mat                 | ter to the following:   |   |
|  | Andrew Hellinger                               |   |   |
|  | Urhan-X Group, Inc                             | Name of Contact Perso   | n   |
|  | 283 Catalonia Ave., Suite 1                    | Firm/Company<br>00  |   |
|  | Coral Gables, FL 33134                         | Address   |   |
|  |  | City/ State and Zip Cod   | le .  |
|  | andy@urbanxco.com<br>E-mail address: (to be us | m<br>sed for future annual report   | notification)   |
| For further information  | on concerning this matter, pleas               | se cull:  |   |
| Andrew Heilinger   |  | <u>a</u> t (305   | 1442-3108   |
| Name of Contact Person   |  | Area Co   | ode & Daytime Telephone Number  |
| Enclosed is a check for  | or the following amount made [                 | payable to the Florida Dep  | ariment of State:   |
| \$35 Filing Fee  | 0\$43.75 Filing Fee &<br>Certificate of Status | 0\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | 0\$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed)        |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | Ameno<br>Division<br>The C<br>2415  | Address dment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |



July 6, 2021

ANDRE HELLINGER URBAN-X GROUP, INC. 283 CATALONIA AVE - STE. 100 CORAL GABLES, FL 33134

SUBJECT: SOUTHPOINT UNITS FL, INC.

Ref. Number: P14000096513

We have received your document for SOUTHPOINT UNITS FL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have submitted the wrong document number and the name CATALONIA LEHIGH LANDS, INC. is not available as there's already an active entity on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 421A00015367

Irene Albritton Regulatory Specialist II

## Articles of Amendment to Articles of Incorporation ٥ſ

| Southpoint Units FL, Inc.   |  |                            |
|---|--|----------------------------|
| P14000094513  | tly filed with the Florida Dept. of State)         |                            |
|   | of Corporation (if known)                          |                            |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:   |  | lowing amendment(s) to     |
| A. If amending name, enter the new name of the corporation:   |  |                            |
| Catalonia Lehigh Lands, Inc.  |  | The new                    |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must c             | viation "Corp.,"           |
| B. Enter new principal office address, if applicable:   |  | 021                        |
| (Principal office address MUST BE A STREET ADDRESS)   |  | <u>u</u> <u>u</u> <u>m</u> |
|   | -  | 2                          |
|   |  | 0 11                       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |  | PH 2:                      |
| (muning undress MAT BE AT OST OFFICE BOX)   |  |                            |
|   |  | ယ                          |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address.  Name of New Registered Agent                                   |  |                            |
|   |  |                            |
|   | reel address)                                      |                            |
| New Registered Office Address:  | , Florida  | (Zip Code)                 |
|   | 137  | (Lip Court)                |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar   | t:<br>with and accept the obligations of the posit | tion.                      |
| Signature of New R  | Registered Agent, if changing                      | <del></del>                |
| Check if applicable   |  |                            |

☐ The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u> | John Doe    |              |
|-------------------------------|-----------|-------------|--------------|
| X Remove                      | <u>V</u>  | Mike Jones  |              |
| X Add                         | <u>sv</u> | Sally Smith |              |
| Type of Action<br>(Check One) | Title     | <u>Name</u> | Address      |
| 1) Change                     |           | _           | _            |
| Add                           |           |             |              |
| Remove                        |           |             |              |
| 2) Change                     |           |             | <del>-</del> |
| Add                           |           |             |              |
| Remove 3) Change              |           |             |              |
| Add                           |           |             |              |
| Remove                        |           |             |              |
| 4) Change                     |           |             |              |
| Add                           |           |             | 4-           |
| Remove                        |           |             | ,            |
| 5) Change                     |           |             |              |
| Add                           |           |             |              |
| Remove                        |           |             |              |
| 6) Change                     |           |             |              |
| <b>Ad</b> d                   |           |             |              |
| Remove                        |           |             |              |

| tach additional sheets, if necessary).   | (Be specific)  |   |
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| rovisions for implementing the ame       | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |   |
| (if not applicable, indicate N/A)        |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

| The date of each amendment(s) a date this document was signed.           | doption:, if   | other than the  |
|--|--|-----------------|
| •  |  |                 |
| Effective date <u>if applicable</u> :                                    | (no more than 90 days after amendment file date)   |                 |
| Note: If the date inserted in this bedocument's effective date on the De | clock does not meet the applicable statutory filing requirements, this date will not be partment of State's records.   | e listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                 |
| The amendment(s) was/were add action was not required.                   | opted by the incorporators, or board of directors without shareholder action and shareh  | nolder          |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were su       | opted by the shareholders. The number of votes cast for the amendment(s) officient for approval.   |                 |
|  | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):   |                 |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval  |                 |
| by   | .,   |                 |
|  | (voling group)   |                 |
| 5/18/2021  |  |                 |
| DatedSignature   | CAA  |                 |
| (By a diselected   | irector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) |                 |
|  | Andrew Heilinger   |                 |
|  | (Typed or printed name of person signing)  |                 |
|  | Principal  |                 |
|  | (Title of person signing)  |                 |