## P14000095632

| (Re                     | equestor's Name)    |           |
|-------------------------|---------------------|-----------|
| (Ac                     | Idress)             |           |
| (Ac                     | ldress)             |           |
|                         | ty/State/Zip/Phone  | <u>#\</u> |
| (८)                     | ty/State/Zip/Filone | #)        |
| PICK-UP                 | ☐ WAIT              | MAIL      |
| (Bu                     | ısiness Entity Nam  | ne)       |
|                         |                     |           |
| (Do                     | ocument Number)     |           |
|                         |                     |           |
| rtified Copies          | _ Certificates      | of Status |
|                         |                     |           |
| special Instructions to | Filing Officer:     |           |
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## **COVER LETTER**

**):** Amendment Section Division of Corporations

| AME OF CORPO           | RATION: SAM HOME INC  |   |   |
|------------------------|---|---|---|
| OCUMENT NUM            | BER: P14000095632   | <b>*</b> :  | <u>.</u>  |
| ne enclosed Articles   | of Amendment and fee are su   | bmitted for filing.   |   |
| ease return all corre  | espondence concerning this ma   | tter to the following:  |   |
|                        | ADELA CEDENO  |   |   |
|                        |   | Name of Contact Pe  | rson  |
|                        |   | Firm/ Company   |   |
|                        | 5118 BRYNN MAWR DR  |   |   |
|                        | TAMBA EL 22/21  | Address   |   |
|                        | TAMPA, FL 33624   | Civil Sauta and Tim (   |   |
|                        |   | City/ State and Zip C   | Lode  |
|                        | ADELA.CH1401@GMAIL.C  |   |   |
|                        | E-mail address: (to be us   | sed for future annual rep   | port notification)  |
| or further information | on concerning this matter, pleas  | se call:  |   |
| DELA CEDENO            |   | at ( 813  | Code & Daytime Telephone Number   |
| Name                   | of Contact Person   | Area  | Code & Daytime Telephone Number   |
| nclosed is a check f   | or the following amount made  | payable to the Florida [  | Department of State:  |
| S35 Filing Fee         | ☐S43.75 Filing Fee & Certificate of Status  | □\$43.75 Filing Fee<br>Certified Copy<br>(Additional copy is<br>enclosed) | &  \[ \begin{align*} \text{S52.50 Filing Fee} \\ \text{Certificate of Status} \\ \text{Certified Copy} \\ \text{(Additional Copy} \\ \text{is enclosed)} \end{align*} |
| Am<br>Div<br>P.C       | iling Address endment Section vision of Corporations D. Box 6327 lahassee, FL 32314 | Am<br>Div<br>Th<br>241  | eet Address endment Section rision of Corporations e Centre of Tallahassee 15 N. Monroe Street, Suite 810 lahassee, FL 32303  |

## Articles of Amendment to Articles of Incorporation of



AM HOME INC

| ( <u>Name</u> e   | of Corporation as currentl                                      | y filed with the Florida Dept. of State)   | ·<br>/  |
|---|---|--|---|
| 14000095632   |   |  | <u>, , , , , , , , , , , , , , , , , , , </u> |
|   | (Document Number o  | f Corporation (if known)   | اب-   |
| arsuant to the provisions of section 607.  Articles of Incorporation:   | .1006, Florida Statutes, this                                   | Florida Profit Corporation adopts the follow   | ى.<br>ving amendment(s)                       |
| If amending name, enter the new n   | ame of the corporation:   |  |   |
|   |   |  | The new                                       |
|   | Corp," "Inc," or "Co". 🧳  | company," or "incorporated" or the abbrevio<br>A professional corporation name must con<br>, |   |
| . Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u> ) |   | 5118 BRYNN MAWR DR   |   |
|   |   | TAMPA, FL 33624  |   |
|   |   |  | <del></del>                                   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                            |   | 5118 BRYNN MAWR DR   |   |
|   |   | TAMPA FL 33624   |   |
|   |   |  | <del></del>                                   |
| If we will also we have a   |   |  |   |
| new registered agent and/or the ne  |   | ress in Florida, enter the name of the   |   |
| Name of New Registered Agent  | ADELA CEDENO  |  |   |
| Name of New Registered Agent  | 5118 BRYNN MAWR DR  |  |   |
| New Registered Office Address:  | (Florida str  | eet address)   |   |
|   | TAMPA   | . Florida <sup>33622</sup>   | ı   |
|   |   |  | ip Code)                                      |
|   |   |  |   |
|   | 1   |  |   |
| ew Registered Agent's Signature, if c<br>nereby accept the appointment as regist                                | <u>nanging Registered Agent</u><br>tered agent. I am familiar i | <u>:</u><br>with and accept the obligations of the positio                                   | n.  |
|   | 1   | ,  |   |
| <u>/</u>  | Jak dul   |  |   |
|   | Signature of New R  | egistered Agent, if changing   | _   |
| heck if applicable  | ' \   |  |   |

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and ldress of each Officer and/or Director being added:

ttach additional sheets, if necessary)

ease note the officer/director title by the first letter of the office title:

= President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief cecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. resident, Treasurer, Director would be PTD.

hanges should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, 'ike Jones, V as Remove, and Sally Smith, SV as an Add.

| xample:<br><u>Change</u>    | <u>PT</u>       | John Doe     |                    |
|-----------------------------|-----------------|--------------|--------------------|
| X Remove                    | $\underline{V}$ | Mike Jones   |                    |
| X Add                       | <u>SV</u>       | Sally Smith  |                    |
| ype of Action<br>Theck One) | Title           | <u>Name</u>  | Address            |
| X Change                    | P               | ADELA CEDENO | 5118 BRYNN MAWR DR |
| Add                         |                 |              | TAMPA, FL 33624    |
| Remove                      |                 |              |                    |
| ) Change                    |                 |              |                    |
| Add                         |                 |              |                    |
| Remove ) Change             | <del></del>     |              |                    |
| Add                         |                 |              |                    |
| Remove                      |                 |              | <del>-</del>       |
| ) Change                    |                 |              |                    |
| Add                         |                 |              |                    |
| Remove                      |                 |              |                    |
| i) Change                   |                 |              |                    |
| Add                         |                 |              |                    |
| Remove                      |                 |              |                    |
| i) Change                   |                 |              |                    |
| Add                         |                 |              |                    |
| Damara                      |                 |              |                    |

| Attach additional sheets, if necessary). | (Be specific)  |
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| an amendment provides for an exch        | nange, reclassification, or cancellation of issued shares, and and and an and an analysis of the angel and an ancel and an angel an angel and an angel an angel and an angel an angel and an angel an angel and an angel and an angel an angel an angel an a |
| (if not applicable, indicate N/A)        | noment is not contained in the amendment itself.   |
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| ective date <u>if applicable</u> :                | (no more than 90 days after amendment file date)   |
|---|--|
|   | this block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.                |
| option of Amendment(s)                            | (CHECK ONE)  |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators, or board of directors without shareholder action and shareholder  |
| The amendment(s) was/weby the shareholders was/w  | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.   |
|   | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes                              | s cast for the amendment(s) was/were sufficient for approval   |
| by  | (voting group)   |
|   | 09/14/20<br>  du - Vu /  |