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Office Use Only

W14 WU 66654

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T. SCOTT



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FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

November 3, 2014

WILLIE STEVE HENDERSON SR. 6761 ROLLING HILLS RD PENSACOLA, FL 32505

SUBJECT: HENDERSON TRUCKING INC.

Ref. Number: W14000066654

We have received your document for HENDERSON TRUCKING INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott Regulatory Specialist II New Filings Section

Letter Number: 514A00023472

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: HENDERSON TRUCKING TOCK

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

\$78.75
Filing Fee & Certificate of Status

\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Willie Steve Hernerson Sr.

60161 Prolling Hills Rd.

Pensacola, Fl. 32505

850-791-1782 1850-791-1480 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

In Compliance with Chapter 617, F.S., (Not for a

ARTICLE I NAME		
The name of the corporation shall be:		
	~	1
Herderson TRucking Inc	- 1	
ARTICLE II PRINCIPAL OFFICE	The state of the s	^ 4
The principal street address and mailing address, if different is:	and the case of the party and the case of	1
	•	1
Level trolling Hills Hd.		1
Pensacola, Florida. 32,505	**** .	1
ARTICLE III PURPOSE		1
The purpose for which the corporation is organized is:		<i>}</i>
Freight Carrier	•	E Contract
		12.13
·	·	20
ARTYCLE IV MANNER OF ELECTION		
The manner in which the directors are elected or appointed:		2
$\mathcal{L}(\mathcal{L}(\mathcal{L}))$		-
		<u> </u>
ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS		
List name(s), address(es) and specific title(s):		
Willie Steve Henderson Sr Preside	nt	
Mille Start III October 1 31 Pricore		
Le Nel Rolling Hills Rd.		
Pensacola, Fl. 32505		
Liliem Henderson - V. President Inki Rolling Hils Rd. Perisacola, Fl. 32505 ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADI		
the Holling Hills Rd. Perisacola, Fl. 32505		
ARTICLE VI INITIAL REGISTEFED AGENT AND STREET ADI	DRESS	
The name and Florida street address (P.O. Box NOT acceptable) of the regis	stered agent is:	
Willie S. Henderson,		
Well Rolling Hills Rd.		
Pensacola, FI: 32505		
ARTICLE VII INCORPORATOR		
The name and address of the Incorrector is:		
1011/T Stern Herrickson so	,	
Willie Steve Henderson son		
10 year blatters are an area		•
Pensacola, Fl. 32505		
laving been named as registered agent to accept service of process for the above stated t	aamandan attuuta	*****
n this certificate, I am familiar with and accept the appointment as registered agent and	corporution at the peal I coree to act in this co	ze uezignineu machto.
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Wille Slive donce In	10/2/14	
gnature/Registered Agent	Date	
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1. Il in the thousand I.	10/17/14	•
July June 2	/ 4.7/1	
nature/Incorporator	Date	