# **Electronic Articles of Incorporation For**

P14000094436 FILED November 20, 2014 Sec. Of State nhaney

TRAVELING PHYSICIANS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

TRAVELING PHYSICIANS, P.A.

## **Article II**

The principal place of business address:

131 S FEDERAL HWY APT 335 BOCA RATON, FL. 33432

The mailing address of the corporation is:

131 S FEDERAL HWY APT 335 BOCA RATON, FL. 33432

#### **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS ANY AND ALL LAWFUL RENDERING OF PROFESSIONAL MEDICAL SERVICES OR ACTIVITIES.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

GOLD COAST ACCOUNTING PA 7301 W PALMETTO PARK RD SUITE 110C BOCA RATON, FL. 33433

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY P DAGOSTINO

### **Article VI**

The name and address of the incorporator is:

ANTHONY P DAGOSTINO 7301 W PALMETTO PARK RD 110C BOCA RATON, FL 33433 P14000094436 FILED November 20, 2014 Sec. Of State nhaney

Electronic Signature of Incorporator: ANTHONY P DAGOSTINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P COURTNEY S MCPHERSON 131 S FEDERAL HWY APT# 335 BOCA RATON, FL. 33432

#### **Article VIII**

The effective date for this corporation shall be:

11/20/2014