Electronic Articles of Incorporation For

P14000093839 FILED November 18, 2014 Sec. Of State jahickman

EARTHLY MATTERS CONTRACTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EARTHLY MATTERS CONTRACTING INC.

Article II

The principal place of business address:

1360 UNION HILL ROAD SUITE 1E ALPHARETTA, GA. 30004

The mailing address of the corporation is:

1360 UNION HILL ROAD SUITE 1E ALPHARETTA, GA. 30004

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELE DRISKELL

Article VI

The name and address of the incorporator is:

WILLIAM (BILL) KEMP 1360 UNION HILL ROAD SUITE 1E ALPHARETTA, GEORGIA 30004 P14000093839 FILED November 18, 2014 Sec. Of State jahickman

Electronic Signature of Incorporator: WILLIAM (BILL) KEMP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BILL KEMP
1360 UNION HILL ROAD SUITE 1E
ALPHARETTA, GA. 30004

Title: VP KARL GARCIA 1360 UNION HILL ROAD SUITE 1E ALPHARETTA, GA. 30004

Title: SEC JAMES S RIDDLE 1360 UNION HILL ROAD SUITE 1E ALPHARETTA, GA. 30004

Article VIII

The effective date for this corporation shall be:

11/17/2014