

**Electronic Articles of Incorporation
For**

P14000093424
FILED
November 17, 2014
Sec. Of State
msolomon

SESSION PARTNERS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SESSION PARTNERS, INC

Article II

The principal place of business address:
18 S. MAPLE ST
FELLSMERE, FL. US 32948

The mailing address of the corporation is:
18 S. MAPLE ST
FELLSMERE, FL. US 32948

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
LUKE A CROGHAN
2025 JACARANDA DRIVE
FORT PIERCE, FL. 34949

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUKE A. CROGHAN

Article VI

The name and address of the incorporator is:

LUKE A. CROGHAN
2025 JACARANDA DRIVE

FORT PIERCE, FL 34949

Electronic Signature of Incorporator: LUKE A. CROGHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
LUKE A CROGHAN
2025 JACARANDA DRIVE
FORT PIERCE, FL. 34949 US

Title: D
BRANDON REDDING
18 S. MAPLE STREET
FELLSMERE, FL. 32948 US

Article VIII

The effective date for this corporation shall be:

11/14/2014