## PH00001958

| (Requestor's Name)                      |  |  |  |
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| (Address)                               |  |  |  |
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| (Address)                               |  |  |  |
|   |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
|   |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
|   |  |  |  |
| (Business Entity Name)                  |  |  |  |
|   |  |  |  |
| (Document Number)                       |  |  |  |
|   |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
|   |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
| Special instructions to Filing Officer: |  |  |  |
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W14-50356

## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| SUBJECT: WHITE GLOVE CLEANING SERVICES INC  |   |  |  |  |
|---|---|--|--|--|
| (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)   |   |  |  |  |
|   |   |  |  |  |
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: |   |  |  |  |
| x \$70.00   | \$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy & Certificate of Status |  |  |  |
|   | ADDITIONAL COPY REQUIRED  |  |  |  |
| FROM: CANDICE AWALT  Name (Printed or typed)  |   |  |  |  |
| 35445 ORANGE CENTER   |   |  |  |  |
|   | Address   |  |  |  |
| LEESBURG, FL 34488  |   |  |  |  |
| City, State & Zip   |   |  |  |  |
| (352) 557-1441  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| Daytime Telephone number  |   |  |  |  |
| candy2go66@yahoo.com  |   |  |  |  |
| E-mail address: (to be used for future annual report notification)                          |   |  |  |  |

NOTE: Please provide the original and one copy of the articles.

## WHITE GLOVE CLEANING SERVICES INC

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporate   | ration shall be: ***********************************  | NG SERVICES INC      | lillage Maids Inc                 |
|--|---|----------------------|-----------------------------------|
| ARTICLE II PRINCI                          | PAL OFFICE<br>treet address   |                      | Mailing address, if different is: |
| 35445 ORANGE GRO                           | VE LANE   | <del></del>          |                                   |
|  | <u> </u>  |                      |                                   |
| LEESBURG, FL 34488                         |   | <del></del>          |                                   |
| ARTICLE III PURPO<br>The purpose for which |   | PROFIT: A LEGAL ENTI | TY                                |
| CLEANING SERVICES                          | S   |                      |                                   |
|  |   |                      |                                   |
|  |   |                      |                                   |
|  |   |                      |                                   |
|  | 1 190 Tab 190 |                      |                                   |
|  |   | <del>*</del> +       |                                   |
| ARTICLE IV SHARI                           |   |                      |                                   |
| ARTICLE V INITIAL                          | OFFICERS AND/OR DIRECTORS   |                      |                                   |
| Name and Title:                            | CANDACE AWALT PRESIDENT   | Name and Title:      | BILLIE J GELLER VICE-PRESIDENT    |
| Address:                                   | 35445 ORANGE GROVE LANE   | Address:             | 35445 ORANGE GROVE LANE           |
|  | LEESBURG, FL 34488  |                      | LEESBURG, FL 34488                |
|  |   | <del></del>          |                                   |
| Name and Title:                            | MARCY J MINCEY SEC/TREA   | Name and Title:      | News —                            |
| Address:                                   | 35445 ORANGE GROVE LANE   | Address:             |                                   |
|  | LEESBURG, FL 34488  |                      |                                   |
|  |   |                      |                                   |
| Name and Title:                            |   | Name and Title:      | ್ಯ. ಚಿ.<br>ಚಿ.ಕ್ಕೆ ಚಿ             |
| Address:                                   |   | Address:             |                                   |
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| Ad              | dress Add  | dress:             |
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|                 |  |                    |
|                 |  |                    |
|                 | VI REGISTERED AGENT<br>and Florida street address (P.O. Box NOT acceptable) of the reg   | gistered agent is: |
| Name:           | CANDACE AWALT  |                    |
| Address:        | 35445 ORANGE GROVE LANE  |                    |
|                 | LEESBURG, FL 34488   |                    |
| ARTICLE         | VII INCORPORATOR   |                    |
| The <u>name</u> | and address of the Incorporator is:  |                    |
| Name:           | CANDACE AWALT  |                    |
| Address:        | 35445 ORANGE GROVE LANE  |                    |
|                 | LEESBURG, FL 34488   |                    |
|                 | en named as registered agent to accept service of process for the a<br>tificate, I am familiar with and accept the appointment as registered<br>MACL GWALT |                    |
| 0 -             | Required Signature/Registered Agent  | Date               |
|                 | tis document and affirm that the facts stated herein are true. I am aw<br>to the Department of State constitutes a third degree felony as prov             |                    |
| X C             | anduce aware   | 9/24/2014          |
|                 | Required Signature/Incorporator  | Date 7             |
|                 |  | TI 🝅               |