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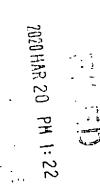
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Mundy

March 11, 2020

MERRITT A. GARDNER GARDNER LAW FIRM 5415 MARINER STREET, SUITE 200 TAMPA, FL 33609

SUBJECT: THOMAS NUTTER THOMAS P.A.

Ref. Number: P14000090544

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

AN UPDATED AMENDMENT FORM PURSUANT TO SECTION 607.1006, FLORIDA STATUTES WAS REVISED FOR THE YEAR OF 2020 THROUGH LEGISLATIVE ACTION. PLEASE ENSURE THAT THIS UPDATED FORM IS USED FOR FUTURE CHANGES.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 520A00005372

Susan Tallent Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPOR           | RATION: THOMAS NUTTE  | ER THOMAS P.A.   |   |
|--------------------------|---|--|---|
| DOCUMENT NUME            | BER: P14000090544   |  |   |
|                          | of Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corres | spondence concerning this ma  | tter to the following:   |   |
|                          | MERRITT A. GARDNER  |  |   |
|                          |   | Name of Contact Pers   | on  |
|                          | GARDNER LAW FIRM  |  |   |
|                          | · <u> </u>  | Firm/ Company  | -   |
|                          | 4950 W. KENNEDY BLVD.   | . SUITE 600  |   |
|                          |   | Address  |   |
|                          | TAMPA, FLORIDA 33609  |  |   |
|                          | <del> </del>  | City/ State and Zip Co   | de  |
|                          | MGARDNER@MAGARDN  | SER.COM  |   |
|                          | E-mail address: (to be us   | sed for future annual repo                                       | rt notification)  |
| For further informatio   | n concerning this matter, pleas   |  | 288-9600  |
| Name of Contact Person   |   | at (   | 288-9600<br>Code & Daytime Telephone Number   |
|                          |   |  |   |
| Enclosed is a check for  | r the following amount made   | payable to the Florida De  | partment of State:  |
| ■ \$35 Filing Fee        | ☐\$43.75 Filing Fee & Certificate of Status   | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)   |
| Am<br>Div<br>P.O         | ling Address<br>endment Section<br>ision of Corporations<br>Box 6327<br>ahassee, FL 32314 | Ame<br>Divis<br>The<br>2415                                      | et Address Indirect Section Ission of Corporations Centre of Tallahassee Indirect N. Monroe Street, Suite 810 Islanssee, FL 32303 |

Recordo

## Articles of Amendment Articles of Incorporation of

| THOMAS NUTTER THOMAS P.A.   |  |                                      |
|---|--|--------------------------------------|
| (Name of Corporation as curren  | tly filed with the Florida Dept. of State          | )                                    |
| P14000090544  |  |                                      |
| (Document Number  | of Corporation (if known)                          |                                      |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this Articles of Incorporation:   | s Florida Profit Corporation adopts the f          | ollowing amendment(s)                |
| A. If amending name, enter the new name of the corporation:   |  |                                      |
| THE THOMAS FIRM, P.A.   |  | The new                              |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must               | reviation "Corp"<br>contain the word |
| B. Enter new principal office address, if applicable:   | 606 EAST MADISON STREET                            | 2020                                 |
| Principal office address <u>MUST BE A STREET ADDRESS</u> )  | TAMPA, FLORIDA 33602                               | 景                                    |
|   |  | 20                                   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 606 EAST MADISON STREET                            | 2020 HAR 20 PH 1:                    |
|   | TAMPA, FLORIDA 33602                               | 22                                   |
| D. If amending the registered agent and/or registered office ad new registered agent and/or the new registered office address   | <u></u>  |                                      |
| (Florida s  | street address)                                    |                                      |
| New Registered Office Address:  | . Florida_   | (Zip Code)                           |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familian   | nt:<br>r with and accept the obligations of the po | osition.                             |
| Signature of New  | Registered Agent, if changing                      | <del></del>                          |
| Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11  | ) (c). F.S.  |                                      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>                | John Doe            |                          |  |
|-------------------------------|--------------------------|---------------------|--------------------------|--|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jones          |                          |  |
| X Add                         | <u>sv</u>                | Sally Smith         |                          |  |
| Type of Action<br>(Check One) | Title                    | Name                | <u>Addres</u> s          |  |
| l) Change                     | D                        | KENNETH C. THOMAS   | 1715 W. CLEVELAND STREET |  |
| Add                           |                          |                     | TAMPA, FLORIDA 33606     |  |
| X Remove 2) Change            | D                        | ERIK C. NUTTER, JR. | 1715 W. CLEVELAND STREET |  |
| Add                           | -                        |                     | TAMPA, FLORIDA 33606     |  |
| X Remove 3) Change            |                          |                     |                          |  |
| Add                           |                          |                     |                          |  |
| Remove 4) Change              |                          |                     |                          |  |
| Add                           |                          |                     |                          |  |
| Remove 5) Change              |                          |                     |                          |  |
| Add                           |                          |                     |                          |  |
| Remove 6) Change              |                          |                     |                          |  |
| Add                           |                          |                     | -                        |  |
| Remove                        |                          |                     |                          |  |

| e specific)              |                                     |  |  |   |
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| <u>e, reclassificati</u> | ion, or cance                       | <u>llation of iss</u>  | ued shares,  |   |
| <u>rent if not cont:</u> | ained in the                        | <u>amendment</u>   | <u>itself:</u>   |   |
|                          |                                     |  |  |   |
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|                          |                                     |  |  |   |
|                          | e, reclassificat<br>ent if not cont | e, reclassification, or cance<br>ent if not contained in the | e, reclassification, or cancellation of issent if not contained in the amendment | e, reclassification, or cancellation of issued shares, tent if not contained in the amendment itself: |

| The date of each amendment(s) adoption:, if other than the   |
|--|
| date this document was signed.   |
| Effective date if applicable:  |
| (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.   |
| Adoption of Amendment(s) (CHECK ONE)   |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.  |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |
| by   |
| (voting group)   |
| Signature  (By a director) president or other officer – if directors or officers have not been   |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court  |
| appointed fiduciary by that fiduciary)   |
| JOHN E. THOMAS   |
| (Typed or printed name of person signing)  |
| PRESIDENT  |
| (Title of person signing)  |