

**Electronic Articles of Incorporation
For**

**P14000090475
FILED
November 05, 2014
Sec. Of State
msolomon**

HOT PEPPER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOT PEPPER, INC.

Article II

The principal place of business address:

1011 SW 156TH AVENUE
PEMBROKE PINES, FL. US 33027

The mailing address of the corporation is:

1011 SW 156TH AVENUE
PEMBROKE PINES, FL. US 33027

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

75000

Article V

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC.
17888 67TH COURT NORTH
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSIE A SORENSEN

P14000090475
FILED
November 05, 2014
Sec. Of State
msolomon

Article VI

The name and address of the incorporator is:

ANGELA SMITH
5605 RIGGINS COURT
SUITE 200
RENO, NV 89502

Electronic Signature of Incorporator: ANGELA SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ANTHONY PEPE
7611 PARK FALLS DRIVE
HOUSTON, TX. 77095 US