

**Electronic Articles of Incorporation  
For**

P14000088003  
FILED  
October 27, 2014  
Sec. Of State  
jahickman

KUS-AMBA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KUS-AMBA INC

**Article II**

The principal place of business address:

3292 COASTAL HIGHWAY  
CRAWFORDVILLE, FL. 32327

The mailing address of the corporation is:

PO BOX 495  
CRAWFORDVILLE, FL. 32326

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

BHARAT A PATEL  
3292 COASTAL HIGHWAY  
CRAWFORDVILLE, FL. 32327

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BHARAT A PATEL

P14000088003  
FILED  
October 27, 2014  
Sec. Of State  
jahickman

## **Article VI**

The name and address of the incorporator is:

BHARAT A PATEL  
PO BOX 495

CRAWFORDVILLE, FL 32326

Electronic Signature of Incorporator: BHARAT A PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BHARAT A PATEL  
PO BOX 495  
CRAWFORDVILLE, FL. 32326

Title: VP  
NIRANJAN PATEL  
3292 COASTAL HIGHWAY  
CRAWFORDVILLE, FL. 32327

## **Article VIII**

The effective date for this corporation shall be:

10/27/2014