

**Electronic Articles of Incorporation
For**

P14000087575
FILED
October 24, 2014
Sec. Of State
nhaney

JUNIOR'S SEAFOOD RESTAURANT #3, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUNIOR'S SEAFOOD RESTAURANT #3, INC.

Article II

The principal place of business address:

450061 STATE ROAD 200
UNITS 6-8
CALLAHAN, FL. US 32011

The mailing address of the corporation is:

450061 STATE ROAD 200
UNITS 6-8
CALLAHAN, FL. US 32011

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, INCLUDING THE OPERATION OF A
SEAFOOD RESTAURANT.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ABRAHAM A HASSAN
452 SANWICK DR
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ABRAHAM A HASSAN

Article VI

The name and address of the incorporator is:

ABRAHAM A HASSAN
452 SANWICK DR

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: ABRAHAM A HASSAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PT
ABRAHAM A HASSAN
452 SANWICK DR
JACKSONVILLE, FL. 32218 US

Title: S
ROMAL A KASSEES
9143 RUNNYMEADE RD
JACKSONVILLE, FL. 32257 US

Article VIII

The effective date for this corporation shall be:

10/20/2014